## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request:	May 10, 2017
Plo	ease mark one:	☐ Bill Request	or		iest	
1.	Has your agency s	submitted this request in	n the last 1	2 months?		
	☐ Yes	⊠ No				
	If yes, please o	explain:				
2.	<b>Title:</b> (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: <b>grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.</b> )					
	This request is to dedicate a parcel of land as Public Right of Way as E. 6 <sup>th</sup> Ave. Located at the intersection of E. 6 <sup>th</sup> Ave. and N. Sherman St.					
3.	Requesting Agency: Public Works-Right-of-Way Services Agency Division: Survey					
4.	<ul><li>Name: Barba</li><li>Phone: 720-8</li></ul>			l ordinance/resolution.)		
5.	<ul><li>will be available fo</li><li>Name: Angel</li><li>Phone: 720-9</li></ul>	<i>r first and second readin</i> la Casias	g, if necess		o will present the item at M	ayor-Council and who
6.	General description	on/background of propo	osed ordina	ance including contract	scope of work if applicabl	le:
	the municipality;		arcel(s) of l	and is being dedicated to	property as part of the syste the City and County of De	
		<b>following fields:</b> (Incomp – please do not leave bla		may result in a delay in p	processing. If a field is not	applicable, please
	a. Contract	Control Number: N/A	A			
	b. Contract					
	c. Location:					
			yne New D	Dist. 10		
	e. Benefits:	N/A				
	f. Contract	Amount (indicate amen	ided amou	nt and new contract tota	al):	
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.					
	None.					
		To b	e complete	d by Mayor's Legislative	Team:	
SIRE Tracking Number:				Date Entered:		