## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. For any questions please contact Skye Stuart.

\*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

|  |  |              |  | Date of Request:             | 17 May 2017          |
|--|--|--------------|--|------------------------------|----------------------|
| Please mark one:                                   | Bill Request   | or           | ☐ Resolution Request   | t                            |                      |
| 1. Has your agency s                               | submitted this request in                                      | the last 1   | 2 months?  |                              |                      |
| ☐ Yes  | ⊠ No   |              |  |                              |                      |
| If yes, please                                     | explain:   |              |  |                              |                      |
|  | ates the type of request: <b>gr</b>                            |              | olease include <u>name of comp</u><br>tance, contract execution, c             |                              |                      |
| Amendment fo                                       | or the Designation of 1940                                     | )-1946 We    | est 33rd Avenue  |                              |                      |
| 3. Requesting Agenc                                | y: Community Planning  | and Develo   | opment   |                              |                      |
| <ul><li>Name: Kara</li><li>Phone: 720-8</li></ul>  |  | f proposed   | l ordinance/resolution.)   |                              |                      |
| will be available fo<br>Name: Kara<br>Phone: 720-8 | <i>r first and second reading</i><br>Hahn                      |              | ordinance/resolution <u>who w</u><br>sary.)                                    | ill present the item at Ma   | ayor-Council and who |
| 6. General description                             | on/background of propos  | sed ordina   | ance including contract sco  | pe of work if applicabl      | e:                   |
|  | ication to amend the boundmark Boundary. Please s              |              | n existing Individual Denver ed map.   | Landmark; the amendme        | ent would reduce the |
|  | <b>following fields:</b> (Incomp<br>– please do not leave blan |              | may result in a delay in prod  | cessing. If a field is not a | applicable, please   |
| a. Contract  | Control Number: NA   |              |  |                              |                      |
| b. Contract  |  |              |  |                              |                      |
| c. Location:                                       | 1940-1946 West 33 <sup>rd</sup>                                | Ave. and 3   | 3252 Tejon St.   |                              |                      |
| d. Affected  | Council District: Council                                      | cil District | t #1   |                              |                      |
| e. Benefits:                                       | NA   |              |  |                              |                      |
| f. Contract  | Amount (indicate ameno   | ded amou     | nt and new contract total)   | : NA                         |                      |
| 7. Is there any contrexplain.                      | oversy surrounding this  | ordinance    | e? (Groups or individuals w  | ho may have concerns al      | bout it?) Please     |
| amendment of                                       |  | ucture is ra | me, there has not been contrare, no public comment has bession public hearing. |                              |                      |
|  |  |              |  |                              |                      |
|  | To be  | e completed  | d by Mayor's Legislative Te  |                              |                      |

SIRE Tracking Number: \_\_\_\_\_

Date Entered: