1 BY AUTHORITY 2 ORDINANCE NO. COUNCIL BILL NO. CB17-0494 SERIES OF 2017 3 COMMITTEE OF REFERENCE: Land Use, Transportation and Infrastructure 4 5 A BILL For an ordinance designating certain property as "park" under section 2.4.5 of 6 the City Charter which is to be incorporated into and known as Aqua Golf. 7 8 WHEREAS, the following real property which is under the jurisdiction of the Denver 9 Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver ("Park Property"): 10 A parcel of land located in the SW1/4 of the NW1/4 of Section 22, T4S, R68W, of the 6TH P.M., City 11 and County of Denver, State of Colorado, and more particularly described as follows: 12 13 Commencing at the Southwest corner of said SW 1/4 of the NW 1/4 of Section 22, from which the 14 Southwest corner of said Section 22 bears S0°46'19"W, a distance of 2652.56 feet; Thence 15 N74°54'45"E, a distance of 94.77 feet to the Point of Beginning; Thence N14°44'39"W, a distance 16 of 224.32 feet to a point of non-tangent curve; Thence along the arc of a curve to the right, the 17 radius point of which bears N76°31'30"E, a distance of 288.69 feet, having a central angle of 18 19 68°27'49", a radius of 288.69 feet, an arc length of 344.96 feet; Thence N61°27'53"E, a distance of 20 259.77 feet to a point of non-tangent curve; Thence along the arc of a curve to the left, the radius point of which bears N28°46'48"W, a distance of 1469.29 feet, having a central angle of 16°18'34". 21 22 a radius of 1469.29 feet, an arc length of 418.24 feet to a point on the Southwesterly right-of-way line of South Santa Fe Drive; Thence along said Southwesterly right-of-way line the following three 23 24 courses: 25 1. Thence S34°20'13"E, a distance of 111.70 feet; 2. Thence S36°58'32"E, a distance of 217.10 feet: 26 3. Thence S34°20'13"E, a distance of 130.01 feet to the Westerly line of that certain parcel of 27 land described in Reception No. 2011102529; 28 29 Thence along said Westerly line the following two courses: 1. Thence S4°57'24"E, a distance of 198.28 feet; 30 2. Thence S0°04'44"W, a distance of 320.69 feet: 31 Thence N89°55'16"W, a distance of 647.52 feet to a point of curve; Thence along the arc of a 32 curve to the left, having a central angle of 12°58'34", a radius of 1024.08 feet, an arc length of 33 34 231.93 feet to a point of a non-tangent reverse curve; Thence along the arc of said reverse curve to the right, the radius point of which bears N3°37'10"E, a distance of 28.22 feet, having a central 35 angle of 71°38'06", a radius of 28.22 feet, an arc length of 35.28 feet to the Point of Beginning

WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks and Recreation have recommended that said Park Property be formally designated as a "park" under section 2.4.5 of the City Charter.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

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1	Section 1. That the Park Property, legally of	lescribed a	bove, is here	by designa	ited as a "park
2	under section 2.4.5 of the City Charter, and shall he	enceforth b	e regarded as	s being a d	esignated parl
3	in the City and County of Denver.				
4	COMMITTEE APPROVAL DATE: May 2, 2017				
5	MAYOR-COUNCIL DATE: May 9, 2017				
6	PASSED BY THE COUNCIL:				
7		- PRESID	ENT		
8	APPROVED:	- MAYOR			
9 10 11	ATTEST:	EX-O	K AND RECO FFICIO CLEF AND COUNT	RK OF THE	
12	NOTICE PUBLISHED IN THE DAILY JOURNAL:				_
13	PREPARED BY: Jason D. Moore, Assistant City	Attorney		DATE:	May 25, 2017
14 15 16 17 18	Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to for ordinance. The proposed ordinance is not submitted 3.2.6 of the Charter.	rm, and ha	ve no legal o	objection to	the proposed
19 20	Kristin M. Bronson, Denver City Attorney				
21	BY:, Assistant City Atto	orney	DATE:		
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