1	BY AUT	<u> HORITY</u>	
2	ORDINANCE NO	COUNCIL BILL NO. CB17-0490	
3	SERIES OF 2017	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation and Infrastructure	
5	<u>A E</u>	<u>BILL</u>	
6 7	For an ordinance designating and incorporating as "park" under section 2.4.5 of the City Charter a portion of certain property known as Lindsley Park.		
8	WHEREAS, the following real property which is under the jurisdiction of the Denver		
9	Department of Parks and Recreation, has been or will be used for park purposes within the City		
0	and County of Denver ("Park Property"):		
1 2 3 4 5 6	Portions of Lots 35 and 36 North of the right-of-way of Hale Parkway, Lots 37 through 48 inclusive, Block 11, Bellevue Park Subdivision, City and County of Denver, State of Colorado.		
.8 .9	together with Cherry Street vacated in Ordinance and E. 12 th Avenue.	No.1127 Series of 1993 between Hale Parkway	
21	WHEREAS, the Parks and Recreation Adv	visory Board and the Executive Director of Parks	
22	and Recreation have recommended that said Par	k Property be formally designated as a "park"	
23	under section 2.4.5 of the City Charter.		
24	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
25	Section 1. That the Park Property, legally	described above, is hereby designated as a "park'	
26	under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated par		
27	in the City and County of Denver.		
28			

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1	COMMITTEE APPROVAL DATE: May 2, 2017	
2	MAYOR-COUNCIL DATE: May 9, 2017	
3	PASSED BY THE COUNCIL:	
4		- PRESIDENT
5	APPROVED:	- MAYOR
6 7 8	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	;;
10	PREPARED BY: Jason D. Moore, Assistant City A	Attorney DATE: May 25, 2017
11 12 13 14 15	Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to forr ordinance. The proposed ordinance is not submitted 3.2.6 of the Charter.	m, and have no legal objection to the proposed
16	Kristin M. Bronson, Denver City Attorney	
17 18	BY:, Assistant City Atto	orney DATE:
19		
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