enul sent 4/24/13



Please complete the following information in full, current resume or biography and return to the address below.

| /   |  |
|---|--|
| ard or Commission you a   | re applying for:LGBT   |
| ast Name: _Crosswhite   | First Name: _Dawn  |
| Occupation/Employer: _Soc   | ial Worker / Denver Department of Human Services   |
| Work Address: _1200 Feder   | ral BlvdCity: _DenverZip: _80204   |
| Work E-mail Address; _daw   | n.crosswhite@denverov.org  |
| Work Phone: _720-944-6057   | Work/Home Fax:720-944-6080   |
| Home Address:   | 720-944-0080   |
|   | City: Zip:   |
| Home Phone:NA   | Cell Phone/ Pager:303-518-7316   |
|   | VIIC12676@comcact not  |
| * ** A JOH of TORISTOTOR ACIEC.   | Yes If so what A   |
| Deliver City Council District   | No.: Ethnicity Caucasian   |
| Highest Level of Education or   | Degree Earned: _Masters Year Completed: _2001  |
| Memberships/Organizations/  | Volunteer Activities (include past or present):  |
| _1) Ascend Leadership Acade   | my through DDHS (current member)   |
| _2) NASW (current member)   | Samuel (content member)  |
| _3) Volunteer in Mile Hi Chur   | ch choir (current member)  |
| References (List three persons,<br>Name   | not related to you, whom you have known at least one year):  |
| 1) Melissa Carson   | Phone Number 1200 Federal Blvd Denver, CO 80204 720-944-6002   |
| _2) Michelle Emerson-Lewis  | 2910 Iola St. Denver, CO 80238 720-226-5075  |
| _3) Andrew Johnson  | 1577 Sherman St. Denver, CO 80203 303-866-5139   |
| Special Information:<br>s there anything that would add<br>f yes, please explain on a sep | Wersely offers multiple of   |
| •   | and the state of t |
| -   | Signature 3(11\13  |
| Return Completed Form to:   | Date   |
| Anthony R. Aragon, Director of 437 Bannock Street, Room 350                               | )  |
| enver, CO 80202 Phone: (72  | (1) 865-9032 Fav. (720) 865 anon   |
| nthony.aragon@denvergov.org   | · · · · · · · · · · · · · · · · · · ·  |

### Dawn R. Crosswhite, LCSW

• PHONE 303-518-7316

### dawnc1267@comcast.net

### **PROFESSIONAL EXPERIENCE**

2012-Present Arapahoe Community College

Littleton, CO

### Adjunct faculty

- Adjunct faculty for the Criminal Justice Department
- Instructor for Human Relations and Social Conflict
- Develop class curriculum.
- Evaluate the students grading process, attendance, and class participation

2007-Present Denver Department of Human Services

Denver, CO

### Permanency Roundtable Coordinator and Trainer

- Develop and supervise Permanency Roundtable teams, to include external stakeholders, administrators, managers, case workers and supervisors;
- Write and Interpret policy and procedures of the social service program. Assists in policy formation and assures that services assigned are carried out effectively;
- National presenter and consultant for State of Colorado and Casey Family Programs;
- Statewide presenter and trainer on LGBTQ youth and Child Welfare Trauma Training curriculum;
- Committee member on the Statewide Practice Model- No Time To Lose (NTTL) LGBTQ Youth Safe Zone initiative;
- Advisor for the new Statewide LGBTQ Youth training curriculum specifically for Department of Human Services staff, providers and foster parents;
- Permanency Roundtable consultant with Casey Family Programs;
- Permanency Roundtable Lead Facilitator and Master Practitioner partnering with Casey Family Programs;
- Member of Design Team leadership team for the joint University of Denver/Denver Human Services Western Workforce Initiative grant;

perform individual and family therapy for adolescent females of multi-cultural backgrounds in a medium secure residential facility contracted by the Division of Youth Corrections and the Department of Social Services.

- Initiated in-home family therapy practice for both Jefferson Hills programs.
- Conduct therapeutic and educational groups such as DBT, Victim Offenders, Multifamily, Equine Assisted Psychotherapy and Challenge Courses.
- Assist with the supervision of primary counselors assigned to my caseload.
- Supervise Masters level clinical interns.
- Perform Equine Therapy facility wide.
- Provide case management and act as a liaison between families, community, programs and state agencies.
- Formulate comprehensive strength-based treatment plans; implement treatment strategies and interventions.
- Conduct intake evaluations and interviews.
- Involved in Community Restorative Justice (CRJ) projects.
- Developed an eight week therapeutic curriculum for equine psychotherapy.

### 2002-2004 Jefferson Center for Mental Health-Juvenile Assessment Center (JAC)

Arvada, CO

#### Crisis Clinician III

- Conducted school risk assessments, lethality assessments, hospital emergency evaluations, and other assessments needed at the JAC and Denver Metro area hospitals.
- Involved with collaborations of comprehensive multi-agencies and the coordination of services.
- Developed and implemented crisis plans and emergency stabilization, including utilizing community resources. Collaborating with various agencies, programs, and the Jefferson County school district.
- Mental health consultant/trainer to the JAC and SB-94 staff.
- Consultant/public speaker for CASRO-Colorado Association School Resource Officers.
- Supervised Masters level clinical interns.
- Performed intensive in-house family therapy and individual therapy for adolescent females and male of multicultural backgrounds in the juvenile justice system.
- Case management including formulated comprehensive treatment plans; implemented treatment strategies and interventions; intake assessments and interviews; on-call crisis team; liaison between families, community, program and state agencies;
- Perform intake evaluations
- Develop service and treatment plans
- Triage incoming emergency calls

### 2000-2001 Resource Center for High Risk Youth

Denver, CO

#### Outpatient Therapist Intern

Individual, group, and family therapy for adolescent and adult sex offenders.



Please complete the following information in full, current resume or biography and return to the address below.

| Board or Commission you are applyin              | g for: LGBT B            | Commi               | ssion                |
|--|--------------------------|---------------------|----------------------|
| Last Name: Bouffarn                              | First Name: _            | Josy                |                      |
| Occupation/Employer: Blush + 6                   | ilu coffee bo            | ar & Lounge         |                      |
| Work Address: 1526 E. Colfa                      |                          |                     |                      |
| Work E-mail Address: jodyb@                      |                          |                     |                      |
| Work Phone: 303.484.8548                         |                          |                     |                      |
| Home Address:                                    | City:                    | Zip:                |                      |
| Home Phone: 720. 297. 554                        | Cell Phone/              | Pager:              |                      |
| Home E-mail Address: jody b@                     | therederver c            | mc'                 |                      |
| Are you a registered voter? Yes N                | o If so, what cou        | inty? Denver        |                      |
| Denver City Council District No.: 2              | Think) Ethn              | icity white         |                      |
| Highest Level of Education or Degree             |                          |                     |                      |
| Memberships/ Organizations/ Voluntee             |                          |                     | •                    |
|  |                          | processiy           |                      |
|  | <u> </u>                 |                     | <del></del>          |
|  |                          | :                   | ·                    |
|  |                          |                     |                      |
| References (List three persons, not rela<br>Name | Address                  | Phone N             | one year):<br>umber  |
| Leslie Herod                                     | <u> </u>                 | 719-23              | 33-6460              |
| wil Alston                                       |                          | 720.89              | 1-7838               |
| Holly Hatch                                      |                          | 303.69              | 53.3233              |
| Special Information:                             |                          |                     |                      |
| Is there anything that would adversely           | affect public confidence | in your appointment | it or service? Yes N |
| If yes, please explain on a separate sh          | eet of paper.            | Ä                   |                      |
| •  | July B                   | 4                   | 4.1.13               |
| Return Completed Form to:                        | Signature '              | ,                   | Date                 |
| Anthony R. Aragon, Director of Boards            | and Commissions          |                     | . •                  |
| 1437 Bannock Street, Room 350                    | , was oversalidativing   |                     | •                    |
| Denver CO 80202 Phone: (720) 865_                | 0027 Pay (7720) 965      | . 0707              |                      |

Local lesbian entrepreneur Jody Bouffard has owned or run (often times both) various lesblan-centric businesses in Denver Including: The Wave, HER Bar and tHERe Coffee Bar and Lounge. Her current venture, Blush & Blu, is a coffee shop and bar that has taken the old location of tHERe Coffee Bar and Lounge, 1526 E. Colfax Ave., but expanded another 2,000 square feet in January of this year, adding the 'Blu' to the established business 'Blush,' creating the space of Blush & Blu.

"I've been working in the bar scene my entire adult life, from helping run them to owning and operating four. Catering to women is a part of my DNA. And if I didn't do it, who would?

As one of the only long-term lesbian bar owners in Denver, I know how difficult it can be to create synchronization for such a diverse community.

As a bar owner and entrepreneur, I've been invited into peoples' lives and get to share in the ebb and flow of a universal tie."

Jody Bouffard moved to Colorado at age 19 seeking a degree in the pharmaceutical business. After becoming involved in the bar scene, she never looked back.

Jody's entrepreneurial career wasn't always so glamorous. When she first started barbacking at The Elle, every night she would tell the owners 'Someday I'm going to own my own bar' as she was scrubbing the floors, or polishing glasses. Since 2000 Bouffard has been on an entrepreneurial marathon that will not likely ever cease to be a part of the mysterious Jody B. Alongside owning and operating her current business, Blush & Blu, Jody owns a few eBay businesses, and is involved in many business pursuits, including a new publishing company with her wife.

Jody Bouffard married the love of her life this past June, Holly Hatch, and the couple happily lives in their quaint home in the ghetto of 5-Points, run their businesses and play with their three dogs.

Jody hopes to inspire other women to make a difference and become entrepreneurs, in her hopes that the gender gaps in the business world will one day cease to exist.

If you ask Jody about business, she will tell you that A: never take 'no' for an answer; B: it takes a village; and C: Good business will always be based on the community that supports it.



Please complete the following information in full and return with your current resume or biography to the address below.

| Board or Commission you are applying for:  | Denver LGBTQ Commission  |
|--|--|
|  | First Name: Riley  |
| Occupation/Employer: <u>Tax accountant/f</u>   | rnst & Young   |
| Work Address: <u>370 17th St. Ste. 3300</u>  | City: Denver Zip: 80202  |
| Work E-mail Address: _riley_cable@ey_cr  | om   |
| Work Phone: <u>720-931-4657</u>  | Work/Home Fax:   |
| Home Address   | 101City: Zip:  |
|  | Cell Phone/ Pager: 602-446-1598                                    |
| Home E-mail Address: <u>rileycable6@gm</u> e   | all.com  |
| Are you a registered voter? XYes No  | If so, what county? Denver County                                  |
| Colorado ID or Driver's License Number:1   | 0-103-0431   |
| Denver City Council District No.:  | Ethnicity White  |
|  | : Masters degree Year Completed: 2013                              |
|  | nity   |
| Name Add   | you, whom you have known at least one year);<br>iress Phone Number |
| Kelsie Kruger  | 719-588-3847   |
| Prateek Chadhaury  | 281-840-1519   |
| Mark Fox   | 773-860-6275   |
| Special Information:   | public confidence in your appointment or service? Yes No           |
|  | Signature Date   |
| Return Completed Form to: Barry Burch Jr., Director of Boards and Com 1437 Bannock Street, Room 350 Denver, CO 80202 Phone: (720) 865-9128 barry.burch@denvergov.org | unissions  |

#### PROFESSIONAL LICENSING AND EDUCATION

### Graduate Tax Program, University of Denver, Denver, CO

Master of Taxation (2013)

Awarded Merit Based Scholarship

### Adams State University, Alamosa, CO

Bachelor of Science in Accountancy (2011) Bachelor of Science in Finance (2012)

- Outstanding Accounting Student 2012, Outstanding Business Student 2012
- Basketball teammember 2007-2012
- Five year full athletic scholarship and two year team captain
- Rocky Mountain Athletic Conference all-conference selection 2011-2012

### **ACCOUNTING/TAX EXPERIENCE**

### Ernst & Young, LLP, Denver, CO

Tax Senior, Business Tax Services (October 2015 – Present) Tax Accountant, Business Tax Services (October 2013 - September 2015)

- Complete tax compliance services; preparation and review of both consolidated and separate company, federal, multi-state, and international corporate tax returns.
- Perform research on various tax issues including analysis of newtax laws and proposed regulations.
- Perform tax provisions including FAS109/effective tax rate analysis.
- Proficient working with GoSystem RS, Onescurce RS, CorpTax, Word, and Excel.

### Adams State University, Alamosa, CO

Supplemental Instruction Leader (2011-2012) Tax/Accounting Tutor (2008-2011)

- Led daily group and individual accounting and tax tutoring sessions.
- Assisted tax professor while conducting classes; actively participated and fielded student questions.
- Proctored accounting and tax exams; graded and assigned preliminary scores to exams.
- Developed a strong knowledge of accounting course material.
- Taught students effective study habits by developing personal connections with peers.

#### RELEVANT EXPERIENCE

#### Ernst & Young, LLP, Denver, CO-

Unity - Denver Lead

- Lead local workshops educating the office on LGBT issues and topics
- Held events for National Coming Out Day to spread awareness of LGBT issues
- Presented a workshop at Out & Equal Workplace Summit regarding coming out as transgender
- Presented a similar workshop for 500+ people for Out & Equal monthly Town Call

Member of Kinship Support team at Denver Human Services and lead developer of presentation material regarding kinship support initiative planning;

- Act as a liaison between health, education, welfare, Indian Child Welfare Act-DIFRC and other community agencies to establish an integrated and coordinated programs;
- Organize and participate in Team Decision Making meetings with family members, community members and other stakeholders empowering families and youth;
- Develop individual treatment/service plans designed to prevent or alleviate personal or environmental problems of clients in a social services, health, or mental health program;
- Lead liaison between Denver Human Services and University of Denver for HARP (Healthy Adolescent Relationship Project) for adolescent females involved with Denver Human Services;
- Proficient in TRAILS Child Welfare Services/Case Management data system (SACWIS system).

2006-Present GAITS, Inc.

Denver, CO

### Executive Director/Clinician

- Developed and executed a community-based experiential clinical program for adolescent females in the Colorado Department of Youth Corrections;
- Management of \$35,000.00 budget, including monthly and yearly compliance and financial reports;
- Maintaining program standards as outlined in State contracts and grants;
- Hiring and training of all staff in accordance with State licensing for Community Based Agency;
- Development of personnel policies and procedures and management of personnel files;
- Provide in-home mental health counseling to at-risk adolescent females and families of multicultural backgrounds.
- Conduct therapeutic and educational groups, including drug and alcohol (Seeking Safety), wilderness, and experiential treatment activities, such as Challenge Course and Equine Assisted Psychotherapy.
- Train and implement Community Restorative Justice (CRJ) projects throughout the state.

2004-2006 Jefferson Hills-Girls STEP

Aurora, CO

Treatment Coordinator



egocasm thele on 814 no

Please complete the following information in full, Current resume or biography and return to the address below.

|   | was the -  |  |
|---|--|--|
|   | First Name:Jere  | miah                                       |
| Occupation/Employer:GM of the   | · ·  |  |
|   | City:Denver  |  |
| Work E-mail Address:jw@ave  | edaacademydenver.com   |  |
| Work Phone: 3038928922  | Work/Home Fax:   | ·  |
| Home Address:   | City: Zip:   |  |
| Home Phone:   | Cell Phone/ Pager:   |  |
| Home E-mail Address:jwhit   | e2382@yahoo.com  |  |
| Are you a registered voter? Yes   | No If so, what county?Den  | over                                       |
| Driver's License Number:92-2  |  |  |
| Denver City Council District No.:   | Ethnicity Blac   | .k   |
|   | e Earned:BachelorsYea  |  |
|   | loted to the second to the sec |  |
| Name  | lated to you, whom you have known at Address Phe   | least one year).<br>one Number             |
| Allan Banks   |  | 303-506-455                                |
|   |  | 425-466-777                                |
| Denny Goss  | •  |  |
|   |  |  |
| Kendal Bridges  Special Information:  |  | 720-982-91                                 |
| Kendal Bridges  Special Information: s there anything that would adversely  | affect public confidence in your appoin  | 720-982-91                                 |
| Kendal Bridges  Special Information:  Is there anything that would adversely  | affect public confidence in your appoir<br>heet of paper.  Jeremiah Whitehe  | 720-982-91                                 |
| Kendal Bridges  Special Information:  Is there anything that would adversely  If yes, please explain on a separate s                            | affect public confidence in your appoir  | 720-982-91                                 |
| If yes, please explain on a separate s<br>Return Completed Form to:<br>Anthony R. Aragon, Director of Board                                     | affect public confidence in your appoin<br>heet of paperJeremiah Whitehe<br>Signature  | 720-982-91: atment or service? ead_3/5/13  |
| Kendal Bridges  Special Information:  Is there anything that would adversely  If yes, please explain on a separate s  Return Completed Form to: | affect public confidence in your appointment of paper.   | 720-982-91.  atment or service?  ad_3/5/13 |

Jeremiah Whitehead

720-240-8587 jwhite2382@yahoo.com

Objective

To be the "CEO" of a company.

Qualifications

General Manager
Salon Manager
Retail Manager
Licensed Cosmetologist

#### Education

86-90 Attended from Louisiana Tech University, Ruston Louisiana
90-92 United States Army Bamberg Germany
90-92 United States Army, in Saudi Arabia (six months)
92-96 Colorado Department of Labor and Employment, Denver Colorado
96-97 Emily Griffith Opportunity School of Cosmetology, Denver Colorado
97-08 Electric Hair (Owner), 1635 Platte St. Denver Colorado 80202
Present Lifetime Fitness, Department Head

### Relevant Experience

11+ years experience in a salon

13+ years experience supervising 5 or more management-level team members 3+ years of experience leading in a multi-unit work environment Experienced in revenue generation to include the ability to analyze income statements and take appropriate action

Excellent time management skills to include prioritization of tasks, communication, execution to meet established deadlines

Experienced in building and working with cross functional partners (HR, Recruiting, Security, Finance, Technology)

Excellent verbal and written communication skills

Creating a team of professionals

Hiring/Managing multiple Managers, Assistant, Retail, Hiring and Retention Building strong relationships in the community

Excellent Communication skills

Developing new talent.

Analyzing Profit and Lose statements to develop a successful Sales Strategy
Keeping the Team motivated and informed of Goal and Strategies
Making goal for the team and doing what it take to help them meet and achieve
Recruiting and retaining a successful sales force
Marketing the business to other businesses as well as the Community
Developing new ways to get the Companies name out in the Community
Courting Local Companies and Markets

Creating a Sale Force that gets the job done as well as LOVES their job



Please complete the following information in full and return with your current resume or biography to the address below.

| - LOSTO America  |     |
|--|-----|
| Board or Commission you are applying for: LGISTO COMMISSION  Last Name: JAPNICKE First Name: Elizabete   |     |
| Last Name: JAPNICKE First Name: Elizabeth  |     |
| Occupation/Employer: Community Health Worker, Denver Health  |     |
| Work Address: 990 Bahnock City: Denvey Zip: 80204  | ٠.  |
| Work B-mail Address: <u>Dizabeth</u> , achicke Cahha.org   |     |
| Work Phone: 803.602.2819 Work/Home Fax: N/A  |     |
| Home Address: Zip: Zip:  |     |
| Home Phone: 480.249. (31) Cell Phone/ Pager:   |     |
| Home B-mail Address: clizabeth. Jachicke amail Com   |     |
| Are you a registered voter? (Yes) No If so, what county? DONYEN  |     |
| Colorado ID or Driver's License Number: 10-250-0675  |     |
| Denver City Council District No.: 10 Ethnicity Multi Racio   |     |
| Highest Level of Education or Degree Earned; MASICYS Year Completed; Q012-   |     |
| Memberships/Organizations/Volunteer Activities (include past or present):  |     |
| Transformative Justice Col. (past)-member  | ۱   |
| Human & Equal Rights or ganizers Phoenix-board member last   | u , |
| Anzona Street ontroll on Coltaborodine-Cochair (susst)   | •   |
| References (List three persons, not related to you, whom you have known at least one year):  |     |
| Name Address Phone Number  |     |
| Kelly Schumacher Fuller (630) 656.8763   |     |
| Luke Black (480) 393,0494  |     |
| Lauren Grenz (203) 907.2724  |     |
| Special Information:  Is there anything that would adversely affect public confidence in your appointment or service? Yes No                                   |     |
| Is there anything that would adversely affect public confidence in your appointment or service? Yes (No)  If yes, please explain on a separate sheet of paper. |     |
| 11/17/16   | •   |
| Signature Date   |     |
| Return Completed Form to:  |     |
| Barry Burch Jr., Director of Boards and Commissions 1437 Bannock Street, Room 350  |     |
| Denver, CO 80202 Phone: (720) 865-9128 Fax: (720) 865-8787   |     |
| barry.bursh@denvergov.org  |     |

### Denver Health and Hospital Authority | Community Health Care Advisor | 2016- Present

- · Provides outreach, referrals, and preventative health education for breast and cervical cancer and heart disease
- · Organizes and facilitates opportunities for outreach events within Danver County
- Developed directions and flow for multiple projects including transcribing orders and scheduling appointments within the EPIC health system and dissemination of materials and delegation of work for the national Wisewoman grant program

### Community Bridges, Inc., Phoenix, Arizona | Supportive Housing and Dependency Recovery Navigator II, BHT | 2015

- Provide living skills training, support services, transportation services, housing assistance, and other wrap around services to people experiencing homelessness with a diagnosis of severe mental illness or chemical dependency
- Work as a member of a team within the Mercy Maricopa Integrated Care program at CBI
- Be in constant communication with clients, case managers, partner organizations, and team members
- Serve as a liaison between clients and other organizations and communities

### Ladestar Day Resource Center, Phoenix, Arizona | Contract Employee; Late Night Team Lead | Dec 2014

- Served as lead for a team of trained staff work to evaluate and assess vulnerability and needs of individuals
  experiencing homelessness and staying within overflow shelters in Downtown Phoenix
- Completed data evaluations, entry, and submittal within online information management systems
- Responsible for day to day project logistics, schedule, training, and record keeping
- · Worked in partnership with and as liaison local shelter staff, law enforcement officials, and clients

### Valley of the Sun United Way, Phoenix, Arizona | Community impact Coordinator in Hunger & Homelessness | 2013 & 2014

- Planned, implemented, and facilitated monthly outreach events of Project Homeless Connect for 40 service providers, 200 volunteers, and up to 600 clients
- Served as chairperson for the Arizona Outreach Committee, dedicated to defining and streamlining best practices for outreach to people experiencing homelessness

### Peace Lutheran Church, Peorla, Arizona | Director of Faith Formation | 2012 & 2013

- Managed a team of over 15 people including volunteers and paid staff
- Organized community outreach for groups of 20+ people, including children and young adults
- . Developed and implemented programs and classes for all ages youth- adult
- Planned and organized community functions for 250+ people

### DuPage County Community Services, Wheaton, Illinois | Information & Referral Specialist | 2010

- · Provided clients emergency information and access by appointment or on a walk in basis
- Provided connections and referrals to low-income housing, shelter, and emergency food services
- · Implemented state governmental policies to assist with low-income housing

### Peace Corps. Siby, Mall. West Africa | Small Enterprise Development & Fundralsing Coordinator | 2008 & 2009

- Facilitated trainings for rural women in basic business practices, organizational skills, and methods of proper hygiene
- Created a fire and health safety program in partnership with local medical personnel for the organization
- Developed the Gender and Development Committee for Peace Corps Mali

### Education:

### Iliff School of Theology (Denver, CO) | MA: Social Justice & Ethics | June 2012

- · Two year student senator
- Chairparson of Social Action Committee

### elizabeth jaenicke@gmail.com | 480.249.1211

Augustana College (Rock Island, iL) | BA: Communication Sciences and Disorders | May 2007

- Study Abroad: Taize Pilgrimage (Taize, France) | June 2007
- Study Abroad: Asian Term (Japan, Talwan, Hong Kong, China) | Sept 2004

### Leadership & Volunteer Experience

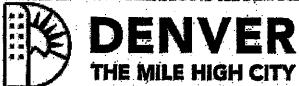
Denver Health LGBTQ Healthcare Equality Committee | Committee Member | 2016
Denver Transformative Justice Collaborative | Steering Committee Member | 2016
OUT for Fred Mobilization Committee, Fred DuVal for Arizona Governor | Co-chair | 2014
AZOC: Arizona Outreach Collaborative | Co-chair | 2013 & 2014
HERO: Human and Equal Rights Organizers of Phoenix | Board member | 2013 & 2015
Project Connect | Lead Coordinator | 2013 & 2014
Respect Arizona Campaign, Phoenix, Arizona | Co-Chair | 2013

### Training and Certifications:

Fenway Institute Health Equity Index Certifications | August 2016
Colorado Community Health Network Annual Learning Forum | August 2016
Behavioral Health Technician | February 2015
First Aid & CPR Certification | January 2016
Homeless Management Information System (HMIS) | December 2014
Excel Level II Computer Training Class | Spring 2014
Service Prioritization Decision Assistance Tool (SPDAT) Training | Spring 2014

#### Honors:

Denver Health and Hospital Authority | Employee Star Award | 2018
Equality Arizona | LGBTQ Up & Coming Leader Award Nominee | 2014
Illif School of Theology | Social Change Student of the Year | 2012



Please complete the following information in full and return with your current resume or biography to the address below.

### Type or print in blue or black ink.

| Board or Commission you are applying for: Den   |  |
|---|--|
| Last Name: Taylor Fi  |  |
| Occupation/Employer: Colorado State Public Del  |  |
| Work Address: 1560 Brondway Suite 300   |  |
| Work E-mail Address: mike taylor@coloradodefi   |  |
| Work Phone: 303-620-4999 x1802Wo  | rk/Homé Fax: 303-620-4987  |
| Home Address:   | City: Zip: Zip:  |
| Home Phone: n/a   | Ceil Phone/ Pager: 303-668-1359  |
| Home E-mail Address: mikebt1971@msn.com_  |  |
| Are you a registered voter? Yes If so   | , what county? Denver  |
| Colorado D or Driver's License Number: 94-175   | i-0227   |
| Denver City Council District No.: 6   | Ethnicity Caucasian  |
| Highest Level of Education or Degree Barned: Pa   | the contract of the contract o |
| Memberships/ Organizations/ Volunteer Activitie   | · · · · · · · · · · · · · · · · · · ·  |
| Co-Chair of The Colorado Mod Squad (moderniz  | ation of HIV and STI laws)-Current member  |
| Board of Directors for Howard Dental Center - F   |  |
| Paralegal Advisory Board at UCD - Current men   | ner  |
| References (List three persons, not related to you.  Name Address   | , whom you have known at least one year):<br>Phone Number  |
| Tristan Gorman3657 Lafayette St. Denver, C  | O 80205  |
| Kristin Wossfiek 6833 S. Harvest Ct. Aurora,  | CO 80016 303-204-2454  |
| Chris Baumann1560 Broadway Denver, CO 8   |  |
| Special Information:<br>Is there anything that would adversely affect publifyes, please explain on a separate sheet of pa | lic confidence in your specintment or service  |
|   | 11/1-  |
| Sko   | 12-<br>nsurc Date  |
| Return Completed Form to: Barry Burch Jr., Director of Boards and Commiss 1437 Bannock Street, Room 350                   |  |

barry.burch@denvergov.org

### **QUALIFICATIONS SUMMARY**

Senior criminal defense investigator experienced working in a fast-paced, deadline driven environment, demanding strong case management and organizational skills. Trustworthy, ethical, and committed to superior results. Confident and poised in interactions with individuals at all levels. Detail oriented and resourceful in completing projects.

Capabilities include:

- \* Criminal Detense investigation
- \* Project Management
- Personnel Management
- New Program Deployment
- \* Digital Information Organization
- Personnel Training

### **EXPERIENCE HIGHLIGHTS**

### Criminal Defense Investigative Experience

- -Extraordinary interviewing skills.
- -Robust in court room strategy skills.
- -Extensive experience serving as co-council during trial.
- -Excellent technics in research, legal or otherwise.
- -Full ability to serve as a Paralegal, degree included.
- -Highly skilled in preserving/documenting evidence.

### Management Experience

- -Managed multiple community warranty programs for home builder/developer.
- -Managed and resolved customer service issues and personnel for various companies.
- -Assisted Superintendent in all facets of construction for a 16 bldg and 320 unit complex for general contractor.
- -Managed technical support for national customers with exclusive contracts.

### Project Management and Deployment

- -Implemented in-house warranty program which entailed coordination with new homeowners and various trades.
- -Spearheaded warranty program with third party vendor, construction, and executive team for 500+ homeowners at three communities and resolving over 80 claims a month.
- -Coordinated trades and homeowners in all aspects of home repairs due to settling issues while providing regular updates and reports to management.
- -Created and implemented training classes and material to aid in creating a higher level of excellence and efficiency.

### **Customer Service**

-Assisted future homeowners in choosing the interior selections for their future homes.

-Oversaw process for completion of outstanding homeowner punch list items.

-Received, investigated, resolved, and documented oustomer complaints and service issues.

### **EMPLOYMENT HISTORY**

Senior Criminal Defense Investigator, Colorado Public Defender-Denver Trial Office, June 2011 to present

Accounts Receivable Technician, Centura Health at Home-Denver, CO May 2008 to June 2011 Customer Service Manager/Warranty Manager, Frontier Living-Denver, CO January 2005 to September 2007

Project Coordinator, Casson & Duncan Construction-Englewood, CO February 2002 to January 2005 Technical Account Manager, Critical Path-Englewood, CO October 1998 to July 2001 Customer Service Representative, Intelligent Electronics-Greenwood Village, CO July 1993 to August 1998

### **GROUP AFFILIATIONS**

Current: Co-Chair-Colorado Mod Squad (2013 to present), working for the de-criminalization of discriminatory HIV/AIDS laws, See SB 16-146.

Current: Member-Paralegal Advisory Board at UCD (2014 to present), working to continue the exemplary standards for Paralegal students at the University of Colorado at Denver/Community College of Denver.

Former: Member of the Board of Directors-Howard Dental Center (2011 to 2013), an organization dedicated toward providing dental health to lower income /HIV positive patients. Successfully integrated Howard Dental into DCAP (Denver Colorado for AIDS Project).