#### Denver Public Works Plan Review Services



201 W Colfax Ave, Dept. 507 Denver, CO 80202 p: 720.865.2782 e: Denver.ROW@denvergov.org www.denvergov.org/PWPRS

## **REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

TO:	Caroline Martin, City Attorney's Office				
FROM:	Matt Bryner, Senior Engineering Manager Right-of-Way Services				
DATE:	May 19, 2017				
ROW #:	2017-Dedication-0000055	SCHEDULE #:	0515608051000		
TITLE:	This request is to dedicate a parcel of land as Public Right of Way as Public Alley. Located at the intersection of S. Broadway and E. Exposition Ave.				
SUMMARY:	Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (742 S. Broadway)				

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2017-Dedication-0000055-001) HERE.

A map of the area to be dedicated is attached.

#### MB/KL/BV

cc: Asset Management, Robert Koehler City Councilperson & Aides, Jolon Clark District #7 Council Aide Maggie Thompson Council Aide Anita Banuelos City Council Staff, Zach Rothmier Environmental Services, David Erickson Public Works, Manager's Office, Alba Castro Public Works, Manager's Office, Angela Casias Public Works, Right-of-Way Engineering Services, Matt Bryner Department of Law, Brent Eisen Department of Law, Shaun Sullivan Department of Law, Caroline Martin Department of Law, Stan Lechman Department of Law, Cynthia Devereaux Public Works Survey, Keith Luttrell Public Works Survey, Paul Rogalla Owner: City and County of Denver Project file folder 2017-Dedication-0000055



#### **ORDINANCE/RESOLUTION REQUEST**

Please email requests to Angela Casias

## at angela.casias@DenverGov.org by 12:00 pm on Monday.

#### \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

									Date of Requ	uest: _	May 19, 2017
Ple	ease mark one	2:	Bill Request		or		h Resolution Re	equest			
1.	Has your ag	gency sub	mitted this reques	t in the	e last 12	2 n	nonths?				
	Series Yes		🖂 No								
	If yes, p	lease exp	olain:								
2.		v indicate	s the type of reques								ntract control number nicipal code change,
			edicate a parcel of l section of S. Broad					olic Alley.			
3.	Requesting Agency Divi		Public Works-Rigl arvey	nt-of-W	ay Serv	vice	es				
4.	<ul><li>Name:</li><li>Phone:</li></ul>	Barbara 720-865			oposed	ora	dinance/resolutio	on.)			
5.	<u>will be availa</u> ■ Name: ■ Phone:	<u>able for f</u> Angela ( 720-913	i <i>rst and second rea</i> Casias	ding, if				n <u>who will</u>	present the iter	<u>n at Ma</u>	yor-Council and who
6.	General des	cription/	background of pro	oposed	ordina	nc	e including cont	ract scope	of work if apj	plicable	:
	the municip	pality; i.e	ution for laying out. . as Public Alley. T rt of the developme	his parc	cel(s) of	f la	and is being dedic				n of thoroughfares of enver for Public
			<b>lowing fields:</b> (Inco lease do not leave l		fields n	nay	y result in a delay	y in proces.	sing. If a field	is not a	pplicable, please
	a. Cor	ntract Co	ontrol Number:	N/A							

- **b.** Contract Term: N/A
- c. Location: Near S. Broadway and E. Exposition
- d. Affected Council District: Jolon Clark Dist. 7
- e. Benefits: N/A
- f. Contract Amount (indicate amended amount and new contract total):
- 7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None.

# **EXECUTIVE SUMMARY**



Project Title: 2017-Dedication-0000055, 742 S. Broadway

Description of Proposed Project: Dedicate a parcel of public right of way as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through:N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

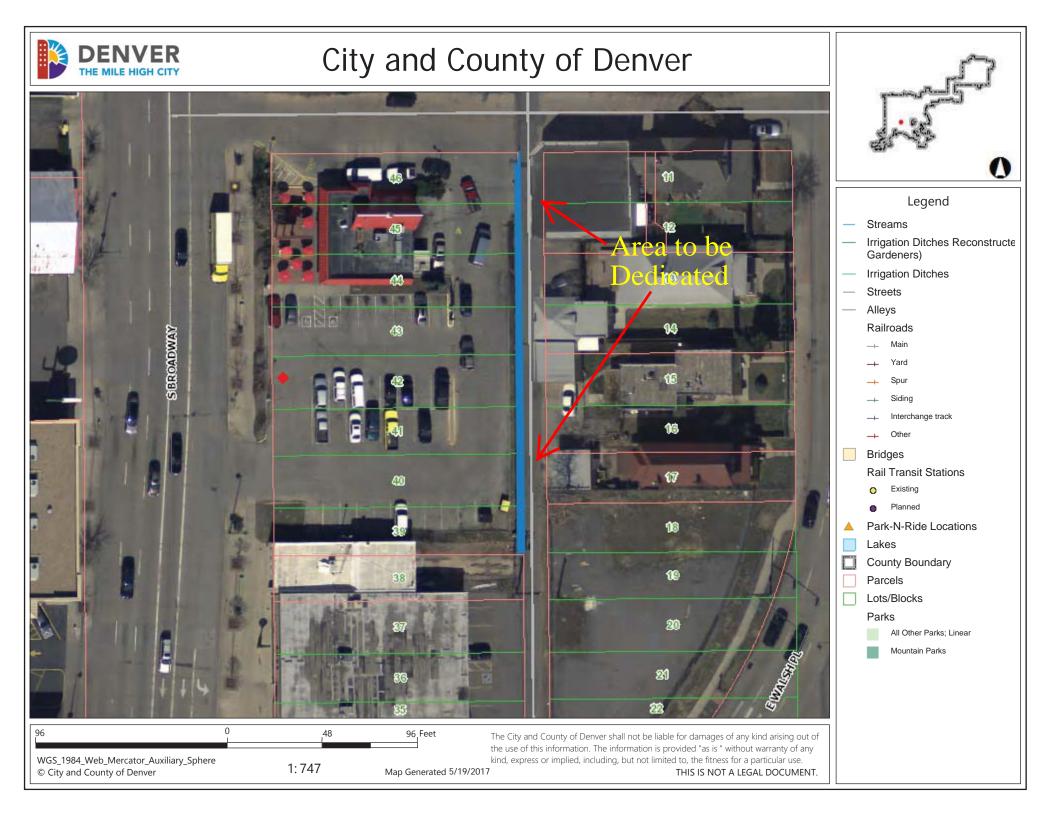
Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, 742 S. Broadway.



PROPERTY DESCRIPTION:

THAT PARCEL AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AT RECEPTION #2017065619 BEING DESCRIBED AS FOLLOWS;

THAT PART OF LOTS 39 THROUGH 46, BLOCK 1, FIRST ADDITION TO LINCOLN SUBDIVISION, SITUATE IN THE SE 1/4 OF SECTION 15, T.4.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 46; THENCE S00°00'57"W, ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE ALLEY, A DISTANCE OF 200.03 FEET TO THE SOUTHEASTERLY CORNER OF LOT 39; THENCE N89°57'45"W, ALONG THE SOUTHERLY LINE OF SAID LOT 39, A DISTANCE OF 2.00 FEET; THENCE N00°00'57"E, ALONG A LINE 2.00 FEET WESTERLY OF & PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF THE ALLEY, A DISTANCE OF 189.03 FEET; THENCE N44°58'19"W, A DISTANCE OF 15.56 FEET TO A POINT ON THE SOUTHERLY LINE OF AN EAST/WEST ALLEY; THENCE S89°57'34"E, ALONG THE NORTHERLY LINE OF LOT 46, A DISTANCE OF 13.00 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 461 SQ. FT., +/-.





City & County of Denver

After recording, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202

## SPECIAL WARRANTY DEED

WD

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this day of , 2017, by ROTH CORPORATION, a Colorado Corporation, whose address is 17801 EAST 40TH AVE., AURORA, CO 80011 ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on <u>Exhibit A</u> attached hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

Assot Managenerr

set trescription:

Asset MymL #1.17-50

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

**ROTH CORPORATION** By: a Colorado Corporation

STATE OF <u>Cobrado</u>) COUNTY OF <u>Adams</u>) ss.

The foregoing instrument was acknow	wledged before me this	S day of	Mpy ,20	117
by John Huden.	as President	of ROTH	CORPORATION,	a
Colorado Corporation.				

Witness my hand and official seal.

My commission expires: <u>11-13-2017</u> <u>Han MS</u> Notary Public

KAREN M. SUNDAY NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20094036551 MY COMMISSION EXPIRES NOVEMBER 13, 2017

DESCRIPTION \*ÉXHIBIT A RIGHT OF WAY ACQUISITION OF A PORTION OF LOTS 39 - 48, BLOCK 1. FIRST ADDITION TO LINCOLN SUBDIVISION (742 & BROADWAY) SITUATE IN THE SE 1/4 OF SECTION 16, T.4.S., R.68.W. OF THE SIXTH P.M. CITY & COUNTY OF DENVER, STATE OF COLORADO

## PROPERTY DESCRIPTION:

THAT PART OF LOTS 39 THROUGH 46, BLOCK 1, FIRST ADDITION TO LINCOLN SUBDIVISION, SITUATE IN THE SE 1/4 OF SECTION 15, T.4.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO, WORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 46; THENCE S00'00'57"W. ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE ALLEY, A DISTANCE OF 200.03 FEET TO THE SOUTHEASTERLY CORNER OF LOT 39; THENCE N89'57'45"W, ALONG THE SOUTHERLY LINE OF SAID LOT 39, A DISTANCE OF 2.00 FEET; THENCE NOO'DO'57"E, ALONG A LINE 2.00 FEET WESTERLY OF & PARALLEL TO THE WESTERLY RIGHT-OF-WAY LINE OF THE ALLEY, A DISTANCE OF 189.03 FEET; THENCE N44'58'19"W, A DISTANCE OF 15.56 FEET TO A POINT ON THE SOUTHERLY LINE OF AN EAST/WEST ALLEY; THENCE 589'57'34"E, ALONG THE NORTHERLY LINE OF LOT 46, A DISTANCE OF 13.00 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 461 SO. FT., +/-.

#### NOTES:

BASIS OF BEARINGS: A RECORD BEARING OF NOO'DI'DO'E FOR THE RANGE LINE 20.00 FEET WESTERLY OF THE EASTERLY RIGHT-OF-WAY LINE OF BROADWAY, MONUMENTED AS SHOWN HEREON.

NOTICE 13-80-105(3)(0) C.R.S.: ACCORDING TO COLORADO LAW, YOU WUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED More than ten years from the date of certification shown hereon.

## SURVEYOR'S CERTIFICATION:

I, BRADLEY D. PETERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, DO HEREBY STATE THAT THIS "DESCRIPTION" WHICH IS BASED UPON A 09 NOVEWBER, 2016 "ALTA/NSPS LAND TITLE SURVEY" WAS GENERATED BY WE & IS CORRECT TO THE BEST OF WY PROFESSIONAL BELIEF, KNOWLEDGE & OPINION.

BRADLEY D. PETERSON, P.L.S. NO. 28660 FOR & ON BEHALF OF TRISTATE SURVEYING, INC.

> ----------DATE



TRISTATE SURVEYING, ING, Bradiey D, Pelenson, PLS					
7871 S. DELAWARE STREET 103–996–9072	LITTLETON, ÓD 80120-4220 bradðiristalepurwylag.com				
Male an BDP	DATE OF MARCH 17				
JET JET	201670_ACQ_DESC				
201670	steet 1 or 2				

