1	BY AUTHORITY				
2	RESOLUTION NO. CR17-0582	COMMITTEE OF REFERENCE:			
3	SERIES OF 2017	Land Use, Transportation & Infrastructure			
4	<u>A RE</u>	SOLUTION			
5 6 7	Laying out, opening and establishing as part of the City street system parcels of land as a public alley near the intersection of North Irving Street and West 17 <sup>th</sup> Avenue.				
8	WHEREAS, the Executive Director of	Public Works of the City and County of Denver has			
9	found and determined that the public use, convenience and necessity require the laying out, opening				
10	and establishing as a public alley designated as part of the system of thoroughfares of the				
11	municipality those portions of real property hereinafter more particularly described, and, subject to				
12	approval by resolution has laid out, opened and established the same as a public alley;				
13	BE IT RESOLVED BY THE COUNCIL OF TH	E CITY AND COUNTY OF DENVER:			
14	Section 1. That the action of the Exe	cutive Director of Public Works in laying out, opening			
15	and establishing as part of the system of thore	oughfares of the municipality the following described			
16	portions of real property situate, lying and being in the City and County of Denver, State of Colorado				
17	to wit:				
18	PARCEL DESCRIPTION ROW	NO. 2016-DEDICATION-0000125-001:			
19 20 21 22		RCEL "A" AND PARCEL "B", CONVEYED BY DENVER, RECORDED ON THE 8th OF AUGUST 2016, ND COUNTY OF DENVER, CLERK AND RECORDER'S			
23	Parcel "A"				
24 25 26	THE WESTERLY 3.00 FEET OF LOTS 1 AND 2, E CHELTENHAM HEIGHTS, CITY AND COUNTY O SQUARE FEET, MORE OR LESS.	BLOCK 21, GURLEY'S RESUBDIVISION OF F DENVER, STATE OF COLORADO. CONTAINS 183			
27	Parcel "B"				
28 29 30		WESTERLY 3.00 FEET OF THE NORTH 1/3 OF LOT 4, LTENHAM HEIGHTS, CITY AND COUNTY OF DENVER, E FEET, MORE OR LESS			
31	be and the same is hereby approved and said	real property is hereby laid out and established and			
32	declared laid out, opened and established as a	public alley.			

alley.

**Section 2**. That the real property described in Section 1 hereof shall henceforth be a public

1	COMMITTEE APPROVAL DATE: May 23, 2017 by	Consent			
2	MAYOR-COUNCIL DATE: May 30, 2017				
3	PASSED BY THE COUNCIL:				
4		- PRESIDE	NT		
5 6 7	ATTEST:	EX-OFFI	ND RECORDE CIO CLERK OF D COUNTY OF	THE	
8	PREPARED BY: Brent A. Eisen, Assistant City Attor	PARED BY: Brent A. Eisen, Assistant City Attorney		ATE: June 1, 2017	
9 10 11 12	Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
13	Kristin M. Bronson, Denver City Attorney				
14	BY:, Assistant City Atto	orney	DATE:		