1	BY AUTHORITY	
2	RESOLUTION NO. CR17-0580	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Finance & Governance
4	A RESOLU	<u>TION</u>
5 6 7 8	Approving a proposed Amendment to a Master Purchase Order between the City and County of Denver and CPS Distributors, Inc., for irrigation supplies and related products.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
10	Section 1. The proposed Amendment to Master Purchase Order between the City and	
11	County of Denver and CPS Distributors, Inc., in the words and figures contained and set forth in that	
12	form of Amendment to Master Purchase Order available in the office and on the web page of City	
13	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County	
14	of Denver, under City Clerk's Filing No. 2017-0257 is	hereby approved.
15	COMMITTEE APPROVAL DATE: May 23, 2017 by Consent	
16	MAYOR-COUNCIL DATE: May 30, 2017	
17	PASSED BY THE COUNCIL:	<b>,</b>
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steve Hahn, Assistant City Attorney	y DATE: June 1, 2017
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristen M. Bronson, Denver City Attorney	

BY: \_\_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_,

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