1	BY AUTHORITY					
2	2 RESOLUTION NO. CR17-0499 COMMITTEE	OF REFERENCE:				
3	3 SERIES OF 2017 Safety, Housing, Education	on & Homelessness				
4 5 6	<u>A RESOLUTION</u>					
7 8 9 10 11	Approving and providing for the execution of proposed contracts between the City and County of Denver and the State of Colorado Division of Youth Corrections concerning the "Denver Youth" programs and the funding therefor.					
12						
13	funding allocations to assist at risk youth for the Statewide Senate Bill 94 Program;					
14	14					
15	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF					
16	DENVER:					
17	17					
18	Section 1. The proposed Grant Agreement between the State of Colorado and the City and					
19	County of Denver, which is identified as Grant Number 18IKAA100705, a copy of which is duly					
20	filed with the City Clerk, Filing No. 17-0152, be and hereby is approved in all respects.					
21	21					
22	Section 2. The payments made by the State of Colorado to the City pursuant to and under					
23	the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund					
24	No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the					
25	·					
26						
27	, , , , , , , , , , , , , , , , , , ,					
28	28 program is as follows:					
	ACCOUNTING APPROPRIATION EXPENDING NUMBER ACCOUNT AUTHORITY 12301-3504101- State Grants-Safety Executive Director of Safety Number Authority Number Autho	<u>AMOUNT</u> \$1,494,000.28				
29	29					

Authorization for expenditure of said funds following execution of said grant will cover the period

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from July1, 2017 to June 30, 2018.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be				
3	necessary to accomplish the purposes of this Resolution.				
4					
5	COMMITTEE APPROVAL DATE: May 10, 2017 (Consent).				
6	MAYOR-COUNCIL DATE: May 16, 2017				
7	PASSED BY THE COUNCIL: _				
8			- PRESIDENT		
9 10 11	ATTEST:		- CLERK AND RE EX-OFFICIO CL CITY AND COU	ERK OF THE NTY OF DENVER	
12	PREPARED BY: Tom Migaki, E	Budget and Managem	ent Office	DATE: June 1, 2017	
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, Denver City	Attorney			
18	BY:	_Assistant City Attorr	ney	DATE:	