1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB17-0385
3	SERIES OF 2017	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7 8 9 10	For an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding flood control improvements for Sanderson Gulch Lipan Street to South Platte River.	
11	BE IT ENACTED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
12	Section 1. The proposed Amendment to Agreement between the City and County of Denver	
13	and the Urban Drainage and Flood Control District in the words and figures contained and set forth	
14	in that form of Agreement available in the office and on the web page of City Council, and filed in the	
15	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
16	Filing No. 2017-0246, is hereby approved.	
17	COMMITTEE APPROVAL DATE: April 04, 2017 by Consent	
18	MAYOR-COUNCIL DATE: April 11, 2017	
19	PASSED BY THE COUNCIL:	
20		- PRESIDENT
21	APPROVED:	- MAYOR
22 23 24	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
25	NOTICE PUBLISHED IN THE DAILY JOURNAL:	
26	PREPARED BY: John G. McGrath, Assistant City At	orney DATE: June 1, 2017
27 28 29 30	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
31	Kristin M. Bronson, Denver City Attorney	
32	BY:, Assistant City Attorn	ey DATE: