| 1                       | BY AUTHORITY   |
|-------------------------|--|
| 2<br>3<br>4             | RESOLUTION NO. CR 17-0553COMMITTEE OF REFERENCE:SERIES OF 2017BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES  |
| 5<br>6                  | <u>A RESOLUTION</u>  |
| 7<br>8<br>9<br>10<br>11 | A resolution approving a proposed Second Amendment between the City and<br>County of Denver and Skyport Development Company, LLC and Lounge 5280,<br>LLC concerning a concession at Denver International Airport.  |
| 12                      | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |
| 13                      | Section 1. The proposed Second Amendment between the City and County of Denver and   |
| 14                      | Skyport Development Company, LLC and Lounge 5280, LLC, referred to as Contract No.   |
| 15                      | (AR8A012-02) in the words and figures contained and set forth in that form of a Second   |
| 16                      | Amendment available in the office and on the web page of City Council, and to be filed in the office   |
| 17                      | of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing  |
| 18                      | No. 2017-0227 is hereby approved.  |
| 19                      | COMMITTEE APPROVAL DATE: May 24, 2017 (Consent)  |
| 20                      | MAYOR-COUNCIL DATE: May 30, 2017 (Consent)   |
| 21                      | PASSED BY THE COUNCIL: June 5, 2017  |
| 22                      |  |
| 23<br>24<br>25          | ATTEST: CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER  |
| 26                      | PREPARED BY: Skip Gray, III, Assistant City Attorney DATE: June 1, 2017  |
| 27<br>28<br>29<br>30    | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |
| 31                      | Kristin M. Bronson, City Attorney  |
| 32                      | BY:, Assistant City Attorney DATE:May 31, 2017   |
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