

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 17-0579
4 SERIES OF 2017

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

5
6 **A RESOLUTION**

7
8 **A resolution approving a proposed Agreement between the City and County of**
9 **Denver and Atkins North America, Inc. concerning professional aviation related**
10 **consulting services at Denver International Airport.**
11

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed agreement between the City and County of Denver and Atkins
14 North America, Inc., referred to as Contract No. (201630024) in the words and figures contained
15 and set forth in that form of an agreement available in the office and on the web page of City
16 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of
17 Denver, under City Clerk’s Filing No. 201630024-00 is hereby approved.

18 COMMITTEE APPROVAL DATE: May 24, 2017 (by consent)

19 MAYOR-COUNCIL DATE: May 30, 2017 (by consent)

20 PASSED BY THE COUNCIL: _____ June 5, 2017
21 Alan Bink - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Max Taylor, Assistant City Attorney DATE: June 1, 2017

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
29 §3.2.6 of the Charter.

30 Kristin M. Bronson, City Attorney

31 BY: [Signature], Assistant City Attorney DATE: May 31, 2017
32
33
34