| 1 | BY AUTHORITY | | |
|----------------------------|---|--|--|
| 2 | RESOLUTION NO. CR17-0422 | COMMITTEE OF REFERENC | |
| 3 | SERIES OF 2017 | Safety, Housing, Education & Homelessne | |
| 4 | | A RESOLUTION | |
| 5 6 7 8 | County of Denver and Excel E | Amendatory Agreement between the City and nvironmental, Inc., to extend the term and add os, lead and mold abatement services. | |
| 9 | BE IT RESOLVED BY THE COUNCIL O | F THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Third Amendatory Agreement between the City and County o | | |
| 11 | Denver and Excel Environmental, Inc., in | the words and figures contained and set forth in that fo | |
| 12 | of Agreement available in the office and o | on the web page of City Council, and to be filed in the off | |
| 13 | of the Clerk and Recorder, Ex-Officio Cl | lerk of the City and County of Denver, under City Cler | |
| 14 | Filing No. 201415696-03 is hereby appro | ved. | |
| 15 | COMMITTEE APPROVAL DATE: May 1 | 0, 2017 | |
| 16 | MAYOR-COUNCIL DATE: May 16, 2017 | | |
| 17 | PASSED BY THE COUNCIL: | June 5, 2017 | |
| 18 | <u> </u> | PRESIDENT | |
| 19 20 21 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Lee M. Zarzecki, Assis | tant City Attorney DATE: May 18, 2017 | |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 | Kristin M. Bronson, Denver City Attorney | | |
| 29 30 | BY: , Assis | stant City Attorney DATE: May 17, 2017, | |