1	BY AUTHORITY	
2	RESOLUTION NO. CR17-0424	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Orion Environmental, Inc., to extend the term and add funds to provide on call asbestos, lead and mold abatement services.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Third Amendatory Agreement between the City and County o	
11	Denver and Orion Environmental, Inc., in the words and figures contained and set forth in that form	
12	of Agreement available in the office and on the web page of City Council, and to be filed in the office	
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 201415702-03 is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 10, 2017	
16	MAYOR-COUNCIL DATE: May 16, 2017	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	- PRESIDENT  - CLERK AND RECORDER,  EX-OFFICIO CLERK OF THE  CITY AND COUNTY OF DENVER	
22	PREPARED BY: Lee M. Zarzecki, Assistant City A	Attorney DATE: May 18, 2017
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to fo resolution. The proposed resolution is submitted to of the Charter.	rm, and have no legal objection to the proposed
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY:, Assistant City	Attorney DATE: May 17, 2017,