

#### **Department of Public Works**

Right-of-Way Services

201 W. Colfax Avenue, Dept. 507 Denver, CO 80202

### **MEMORANDUM**

TO:

Caroline Martin, City Attorney's Office

FROM:

Matthew R. Bryner, P.E., Senior Engineering Manager

Right-of-Way Services

DATE:

May 30, 2017

**SUBJECT:** 

STAPLETON FILING NO. 52

**PROJECT NO: 2016-0363** 

Please schedule the following item for Mayor Council on the next available date. The Attorney who will prepare the Resolution is Brent Eisen.

Two Prints of the above referenced subdivision plat is submitted by the owners: City and

County of Denver; Park Creek Metropolitan District and

Forest City Stapleton II, LLC; Stapleton Land, LLC; Forest City Stapleton Land, LLC. Stapleton Filing No. 52 plats 1 Block, 1 Lot and 3 Tracts. Tracts A, B, and C, are for future rights-of-way and associated infrastructure therein and shall be owned and maintained by the Park Creek Metropolitan District until such rights-of-way are conveyed and accepted by the

City and County of Denver.

The platted area is 13.264 acres.

Attachment

Cc:

Matthew R. Bryner, ROW Services Janis Decker, ROW Services Ralph Pettit, ROW Services Brent Eisen, City Attorney's Office Angela Casias, Manager's Office

Christopher Herndon District 8, Councilperson

Amanda Schoultz, Council Aide Shelby Wieman, Council Aide

Paul Rogalla, Public Works ROW Services Jon Spirk, Public Works ROW Services Tony Lopez, Public Works ROW Services Robert Koehler, Asset Management



# **ORDINANCE/RESOLUTION REQUEST**

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

\*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: May 30, 2	
Please mark one:   Bill Request or   Resolution Request	
1. Has your agency submitted this request in the last 12 months?	
☐ Yes	
If yes, please explain:	
2. Title: (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control num</u> - that clearly indicates the type of request: <b>grant acceptance, contract execution, contract amendment, municipal code chan supplemental request, etc.</b> )	nber 1 <b>ge,</b>
Request for a Resolution to accept and approve Stapleton Filing No. 52, which is a Subdivision Plat.	
3. Requesting Agency: Public Works, Right-of-Way Survey	
<ul> <li>4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)</li> <li>Name: Tony I. Lopez</li> <li>Phone: 720-865-3124</li> <li>Email: TonyI.lopez@denvergov.org</li> </ul>	
<ul> <li>5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and will be available for first and second reading, if necessary.)</li> <li>Name: Angela Casias</li> <li>Phone: 720-913-8529</li> <li>Email: angela.casias@denvergov.org</li> </ul>	who
6. General description/background of proposed ordinance including contract scope of work if applicable:	
The purpose of this resolution is to accept and approve Stapleton Filing No. 52, a subdivision located between 56th Ave. 57th Ave. and between Elmira Ct. and Galena St.	and
**Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)	
a. Contract Control Number: N/A	
b. Contract Term: N/A	
c. Location: between 56th Ave. and 57th Ave. and between Elmira Ct. and Galena St.	
d. Affected Council District: District 8	
e. Benefits: Allows for development of future School Site, and surrounding streets.	
f. Contract Amount (indicate amended amount and new contract total): N/A	
7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.	
No.	
To be completed by Mayor's Legislative Team:	
SIRE Tracking Number: Date Entered:	



# **EXECUTIVE SUMMARY**

**Project Title: Stapleton Filing No. 52** 

Description of Proposed Project: Resolution approving the Subdivision Plat of Stapleton Filing No. 52.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: N/A

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: The owners of this property will Plat as a part of a development project called Stapleton Filing No. 52.



#### DESCRIPTION

A part of the Southeast Quarter of Section 10, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

**COMMENCING** at the South Quarter Corner of said Section 10; thence North 85°02'20" East a distance of 971.57 feet to a point on the southerly line of Parcel TK-13C (LA-13 REV. 3) described at Reception Number 2010075685 in the Clerk and Recorder's Office of said City and County of Denver and the **POINT OF BEGINNING**:

thence North 10°14'06" East a distance of 12.73 feet;

thence North 00°33'08" West a distance of 104.31 feet;

thence North 43°25'53" West a distance of 19.10 feet;

thence North 00°33'08" West a distance of 192.04 feet to a point of curve; thence along the arc of a curve to the left having a radius of 566.00 feet, a central angle of 12°36'01", an arc length of 124.47 feet and whose chord bears North 06°51'09" West a distance of 124.22 feet;

thence North 13°09'10" West a distance of 138.48 feet:

thence North 71°14'44" East a distance of 47.62 feet to a point of curve; thence along the arc of a curve to the left having a radius of 566.00 feet, a central angle of 16°33'51", an arc length of 163.63 feet and whose chord bears North 62°57'48" East a distance of 163.06 feet to a point of reverse curve; thence along the arc of a curve to the right having a radius of 534.00 feet, a central angle of 71°22'55", an arc length of 665.28 feet and whose chord bears South 89°37'40" East a distance of 623.09 feet to a point of reverse curve;

thence along the arc of a curve to the left having a radius of 466.00 feet, a central angle of 21°55'46", an arc length of 178.36 feet and whose chord bears South 64°54'06" East a distance of 177.27 feet;

thence South 78°08'17" East a distance of 65.47 feet;

thence South 02°05'10" East a distance of 64.61 feet;

thence South 00°18'44" East a distance of 485.07 feet;

thence South 31°26'24" East a distance of 11.74 feet to a point on said southerly line of Parcel TK-13C (LA-13 REV. 3) described at Reception Number 2010075685;

thence South 88°51'45" West, along said southerly line of Parcel TK-13C (LA-13 REV. 3) described at Reception Number 2010075685, a distance of 66.58 feet; thence North 00°18'44" West a distance of 117.46 feet;

thence South 89°23'56" West a distance of 873.24 feet;

thence South 00°33'08" East a distance of 124.55 feet to a point on said southerly line of Parcel TK-13C (LA-13 REV. 3) described at Reception Number 2010075685;

thence South 89°29'45" West, along said southerly line of Parcel TK-13C (LA-13 REV. 3) described at Reception Number 2010075685, a distance of 49.88 feet to the **POINT OF BEGINNING**.

Containing 577,783 square feet or 13.264 acres, more or less.

BASIS OF BEARING: Bearings are based on the south line of the Southeast Quarter of Section 10, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, bearing North 89°29'45" East based on NAD 83/92 Colorado Central Zone State Plane Coordinates. The South Quarter Corner of said Section 10 is a found 3-1/4" aluminum Cap in a Monument Box Stamped: PLS 27936. The Southeast Corner of said Section 10 is a found 3-1/4" aluminum Cap in a Monument Box Stamped ZBS INC PLS 11434.

## **Preliminary**

A. David Johnson, P.L.S. 20683 For and on behalf of AECOM 6200 South Quebec St., Greenwood Village, CO 80111 phone 303.740.2647 dave.johnson@aecom.com