1	В	Y AUTHORITY			
2	RESOLUTION NO. CR17-0622	COMMITTEE OF REFERENCE:			
3	SERIES OF 2017	Land Use, Transportation & Infrastructure			
4	<u>A</u>	RESOLUTION			
5 6 7	, , , ,	ning as part of the City street system a parcel he intersection of East 6 <sup>th</sup> Avenue and North			
8	WHEREAS, the Executive Director	of Public Works of the City and County of Denver has			
9	found and determined that the public use, convenience and necessity require the laying out, opening				
10	and establishing as a public street designated as part of the system of thoroughfares of the				
11	municipality that portion of real property hereinafter more particularly described, and, subject to				
12	approval by resolution has laid out, opened and established the same as a public street;				
13	BE IT RESOLVED BY THE COUNCIL OF	THE CITY AND COUNTY OF DENVER:			
14	Section 1. That the action of the E	executive Director of Public Works in laying out, opening			
15	and establishing as part of the system of the	noroughfares of the municipality the following described			
16	portion of real property situate, lying and be	ing in the City and County of Denver, State of Colorado			
17	to wit:				
18	PARCEL DESCRIPTION RO	W NO. 2017-DEDICATION-0000092-001:			
19 20 21	,	inty of Denver, described as Parcel 2 (Grant St.) in that n of August 2014 by Reception Number 2014095292, incorder's Office.			
22 23 24 25		Broadway Terrace Second Filing, situated in the 4 South, Range 68 West, of the 6th Principal Meridian, and more particularly described as follows:			
26 27 28 29 30 31 32 33 34 35 36 37	recorded at Reception No. R930072776 (ex Recorders Office, said point lying on the Ea Grant St; thence South 00°00'00" East, alor the North corner of a parcel of land describe South 48°29'18" West, along the Northwest Southwesterly line of said Block 2, said point Blvd, and a point of non-tangent curve; ther said non-tangent curve to the right, having a and an arc length of 8.43 feet (chord bears North 00°00'00" West parallel with and 8.00	at parcel of land as described in that document whibit A-2) of the City and County of Denver Clerk and st line of said Block 2 and the West right-of-way line of any West right-of-way line, a distance of 413.84 feet to ed at Reception No. R93007276 (Exhibit A-1); thence erly line of said parcel, a distance of 3.72 feet to the at lying on the Northeasterly right-of-way line of Speer ace along said Northeasterly right-of-way line and along a central angle of 00°10'13", a radius of 2747.27 feet North 38°09'43" West, a distance of 8.43 feet); thence of feet west of, when measured perpendicular to said feet; thence North 89°58'33" East, parallel with and			

1 2 2	2.45 feet south of, when measured perpendicular to, the South right-of-way line of 6 <sup>th</sup> Avenue, a distance of 2.43 feet to the Southwesterly line of said parcel of land as described in the document				
3 4	recorded at Reception No. R930072776 (Exhibit A-2); thence South 30°15'45" East, along said Southwesterly line a distance of 11.06 feet to the Point of Beginning. Parcel 2 contains 3359 sq. ft.				
5	(0.077 Ac.) more or less	. on a bogin	illing. Farcor 2 comains socs of	j	
6					
7	be and the same is hereby approved and said real property is hereby laid out and established and				
8	declared laid out, opened and established as North Grant Street.				
9	Section 2. That the real property describ	ped in Section	1 hereof shall henceforth be kr	iown	
10	as North Grant Street.				
11	COMMITTEE APPROVAL DATE: May 30, 2017 by Consent				
12	MAYOR-COUNCIL DATE: June 6, 2017				
13	PASSED BY THE COUNCIL:				
14	PRESIDENT				
15	ATTEST:		- CLERK AND RECORDER,		
16		EX-OFFI	ICIO CLERK OF THE		
17		CITY AN	ND COUNTY OF DENVER		
18	REPARED BY: Brent A. Eisen, Assistant City Attorney		DATE: June 8, 2	017	
19 20 21	Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
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