

BY AUTHORITY

RESOLUTION NO. CR17-0499
SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of proposed contracts between the City and County of Denver and the State of Colorado Division of Youth Corrections concerning the "Denver Youth" programs and the funding therefor.

WHEREAS, the State of Colorado, Division of Youth Corrections, has notified the City of funding allocations to assist at risk youth for the Statewide Senate Bill 94 Program;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the State of Colorado and the City and County of Denver, which is identified as Grant Number 18IKAA100705, a copy of which is duly filed with the City Clerk, Filing No. 17-0152, be and hereby is approved in all respects.

Section 2. The payments made by the State of Colorado to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
12301-3504101-X3004	State Grants-Safety Denver Youth	Executive Director of Safety	\$1,494,000.28

Authorization for expenditure of said funds following execution of said grant will cover the period from July1, 2017 to June 30, 2018.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: May 10, 2017 (Consent).

6 MAYOR-COUNCIL DATE: May 16, 2017

7 PASSED BY THE COUNCIL: _____ June 12, 2017

8 *Christopher J Herndon* - PRESIDENT Acting Pro-Tem
Christopher J Herndon (Jun 12, 2017)

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Tom Migaki, Budget and Management Office DATE: June 1, 2017

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY: *KB* Assistant City Attorney

DATE: Jun 1, 2017

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