1	<u>BY AUTHORITY</u>					
2	RESOLUTION NO. (CR17-0645	COMMITTEE OF	REFERENCE:		
3	SERIES OF 2017		Safety, Housing, Education 8	& Homelessness		
4						
5 6	A RESOLUTION					
7						
8 9	Approving and providing for the execution of a proposed amendment to the grant agreement between the City and County of Denver and the State of					
10	Colorado Department of Public Health and Environment concerning the					
11 12	"Healthy and Active Communities" programs and the funding therefor.					
13	WHEREAS, the City and County of Denver has given due consideration to said propose					
14	Amendment to the Grant Agreement;					
15						
16	NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF					
17	DENVER:					
18	Section 1. The proposed Grant Agreement between the State of Colorado Department of					
19	Public Health and Environment and the City and County of Denver, a copy of which is duly field					
20	with the City Clerk, Filing No. 17-0253, be and hereby is approved in all respects.					
21	Section 2. The payments made by the State of Colorado to the City pursuant to and under					
22	the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund					
23	No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the					
24	City and County of D	enver.				
25	Section 3. Expenditures are hereby authorized from the Public Health Special Revenue					
26	Fund, Accounting No. 14000, in the amounts of money in the following tabulation to be expended					
27	for the purposes and upon the authorizations in said Resolution set forth:					
28						
29	ACCOUNTING	APPROPRIATION	EXPENDING	AMOUNT		
30 31	<u>NUMBER</u>	ACCOUNT	<u>AUTHORITY</u>	<u>AMOUNT</u>		
32	14301-6501101	State Grant-Other	Executive Director of nities Environmental Health	\$229,999.82		
33 34	E3037	ricallity & Active Commun	inies Environinental Health			
35	The foregoing incre	eases the current grant a	uthorization from \$430,000.0	0 to \$659,999,82.		

Authorization for expenditure of said funds following execution of said grant will cover the period

3738

from July 1, 2017 to June 30, 2018.

36

1	Section 4. The Chief Financial Officer of the C	ity and County of D	Denver is hereby authorized		
2	and directed to make such book and record entr	ies and to do suc	ch other things as may be		
3	necessary to accomplish the purposes of this Resolution.				
4					
5	COMMITTEE APPROVAL DATE: June 7, 2017 (Consent).				
6	MAYOR-COUNCIL DATE: June 13, 2017				
7	PASSED BY THE COUNCIL:				
8		PRESIDENT			
9 10 11 12	ATTEST: PREPARED BY: Tom Migaki, Budget and Managen	EX-OFFICIO CL CITY AND COU	ERK OF THE NTY OF DENVER		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form resolution. The proposed resolution is submitted to	resolution has been, and have no lega	en reviewed by the office o		
17	Kristin M. Bronson, Denver City Attorney				
18 19	BY:, Assistant City Atto	orney	DATE:		