1	BY AUTHORITY	
2	RESOLUTION NO. CR17-0628	COMMITTEE OF REFERENCE:
3	S SERIES OF 2017	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Loan Agreement between the City and County of Denver and Lowry Affordable Housing Partners LLC to finance the development of an affordable housing project located at 6756 East Archer Drive.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Loan Agreement between the City and County of Denver and Lowry	
11	Affordable Housing Partners LLC, in the words and figures contained and set forth in that form of	
12	Loan Agreement available in the office and on the web page of City Council, and to be filed in the	
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 201734154-00 is hereby approved.	
15	COMMITTEE APPROVAL DATE: June 7, 2017	
16	MAYOR-COUNCIL DATE: June 13, 2017	
17)17
18	3 Al-Bak	PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Kwali M. Farbes, Assistant City Atto	rney DATE: June 15, 2017
23 24 25 26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney	
30	BY:, Assistant City Atto	orney DATE: Jun 15, 2017