1	<u>BY AUTHORITY</u>				
2	RESOLUTION NO	. CR17-0645	COMMITTEE OF	REFERENCE:	
3	SERIES OF 2017		Safety, Housing, Education 8	Homelessness	
4					
5 6	A RESOLUTION				
7					
8 9	Approving and providing for the execution of a proposed amendment to the grant agreement between the City and County of Denver and the State of				
10	Colorado Department of Public Health and Environment concerning the				
11 12	"Healthy and Active Communities" programs and the funding therefor.				
13	WHEREAS, the City and County of Denver has given due consideration to said proposed				
14	Amendment to the Grant Agreement;				
15					
16	NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF				
17	DENVER:				
18	Section 1. The proposed Grant Agreement between the State of Colorado Department of				
19	Public Health and Environment and the City and County of Denver, a copy of which is duly field				
20	with the City Clerk, Filing No. 17-0253, be and hereby is approved in all respects.				
21	Section 2. The payments made by the State of Colorado to the City pursuant to and under				
22	the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund				
23	No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the				
24	City and County of	Denver.			
25	Section 3. Expenditures are hereby authorized from the Public Health Special Revenue				
26	Fund, Accounting No. 14000, in the amounts of money in the following tabulation to be expended				
27	for the purposes and upon the authorizations in said Resolution set forth:				
28					
29	ACCOUNTING	APPROPRIATION	EXPENDING	AMOUNT	
30 31	<u>NUMBER</u>	ACCOUNT	<u>AUTHORITY</u>	<u>AMOUNT</u>	
32	14301-6501101	State Grant-Other	Executive Director of ities Environmental Health	\$229,999.82	
33 34	E3037	Healthy & Active Commun	ilies Environmental Health		
35	The foregoing inc	reases the current grant a	uthorization from \$430,000.0	0 to \$659,999,82.	

Authorization for expenditure of said funds following execution of said grant will cover the period

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from July 1, 2017 to June 30, 2018.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be				
3	necessary to accomplish the purposes of this Resolution.				
4					
5	COMMITTEE APPROVAL DATE: June 7, 2017 (Consent).				
6	MAYOR-COUNCIL DATE: June 13, 2017				
7	PASSED BY THE COUNCIL:				
8					
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER PREPARED BY: Tom Migaki, Budget and Management Office DATE: June 15, 2017				
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, Denver City Attorney				
18	BY:, Assistant City Attorney DATE: Jun 15, 2017				