1		BY AUTHORITY
2	RESOLUTION NO. CR17-0647	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Safety, Housing, Education & Homelessness
4		A RESOLUTION
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Colorado Health Network, Inc. dba Denver Colorado AIDS Project and Howard Dental Center for emergency and financial assistance programs pursuant to the Ryan White Grant program.	
9	BE IT RESOLVED BY THE COUNCIL	OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Agree	ment between the City and County of Denver and Colorado
11	Health Network, Inc. dba Colorado Al	DS Project and Howard Dental Center, in the words and
12	figures contained and set forth in that form of Agreement available in the office and on the web page	
13	of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City	
14	and County of Denver, under City Clerk	's Filing No. 201734734-00, is hereby approved.
15	COMMITTEE APPROVAL DATE: June	e 7, 2017 by Consent
15 16	COMMITTEE APPROVAL DATE: June MAYOR-COUNCIL DATE: June 13, 20	
	MAYOR-COUNCIL DATE: June 13, 20	
16	MAYOR-COUNCIL DATE: June 13, 20)17
16 17	MAYOR-COUNCIL DATE: June 13, 20 PASSED BY THE COUNCIL:)17
16 17 18 19 20	MAYOR-COUNCIL DATE: June 13, 20 PASSED BY THE COUNCIL:	- PRESIDENT
 16 17 18 19 20 21 21 22 23 24 25 26 	MAYOR-COUNCIL DATE: June 13, 20 PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Nicole D. Franklin, As Pursuant to section 13-12, D.R.M.C., th the City Attorney. We find no irregular	- PRESIDENT
 16 17 18 19 20 21 21 22 23 24 25 	MAYOR-COUNCIL DATE: June 13, 20 PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Nicole D. Franklin, As Pursuant to section 13-12, D.R.M.C., th the City Attorney. We find no irregular resolution. The proposed resolution is s	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER Sistant City Attorney DATE: June 22, 2017 This proposed resolution has been reviewed by the Office of ty as to form, and have no legal objection to the proposed submitted to the City Council for approval pursuant to § 3.2.6