1	BY AUTHORITY	
2	RESOLUTION NO. CR17-0674	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Land Use, Transportation & Infrastructure
4	<u>A RES</u>	OLUTION
5	Accepting and approving the plat of Stapleton Filing No. 52	
6	WHEREAS, the property owners of the	following described land, territory or real property
7	situate, lying and being in the City and County of	of Denver, State of Colorado, to wit:
8 9 10	A part of the Southeast Quarter of Section 10, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:	
11 12 13 14 15 16	COMMENCING at the South Quarter Corner of said Section 10; thence North 85°02'20" East a distance of 971.57 feet to a point on the southerly line of Parcel TK-13C (LA-13 REV. 3) described at Reception Number 2010075685 in the Clerk and Recorder's Office of said City and County of Denver and the POINT OF BEGINNING;	
17 18 19 20 21 22 23	an arc length of 124.47 feet and whose chord be thence North 13°09'10" West a distance of 138.	31 feet; 0 feet; 04 feet to a point of curve; a radius of 566.00 feet, a central angle of 12°36'01", ears North 06°51'09" West a distance of 124.22 feet; 48 feet;
24252627		a radius of 566.00 feet, a central angle of 16°33'51", ars North 62°57'48" East a distance of 163.06 feet to
28 29 30	thence along the arc of a curve to the right having	g a radius of 534.00 feet, a central angle of 71°22'55", ars South 89°37'40" East a distance of 623.09 feet to
31 32 33 34 35	thence along the arc of a curve to the left having	1 feet;
36 37 38 39 40 41	thence South 31°26'24" East a distance of 11.7 13C (LA-13 REV. 3) described at Reception Nu	4 feet to a point on said southerly line of Parcel TK-mber 2010075685; orly line of Parcel TK-13C (LA-13 REV. 3) described at 66.58 feet; .46 feet;
42 43 44	thence South 00°33'08" East a distance of 124.5 13C (LA-13 REV. 3) described at Reception Nu	55 feet to a point on said southerly line of Parcel TK-

Reception Number 2010075685, a distance of 49.88 feet to the **POINT OF BEGINNING**. Containing 577,783 square feet or 13.264 acres, more or less.

BASIS OF BEARING: Bearings are based on the south line of the Southeast Quarter of Section 10, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, bearing North 89°29'45" East based on NAD 83/92 Colorado Central Zone State Plane Coordinates. The South Quarter Corner of said Section 10 is a found 3-1/4" aluminum Cap in a Monument Box Stamped: PLS 27936. The Southeast Corner of said Section 10 is a found 3-1/4" aluminum Cap in a Monument Box Stamped ZBS INC PLS 11434

propose to lay out, plat and subdivide said land, territory or real property into a block, a lot and tracts, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver.

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Executive Director of Community Planning and Development, the Executive Director of Public Works and the Executive Director of Parks and Recreation;

20 P

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

Section 2. That the said plat or map of Stapleton Filing No. 52 be and the same are hereby accepted by the Council of the City and County of Denver.

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I	COMMITTEE APPROVAL DATE: June 13, 2017 by Consent		
2	MAYOR-COUNCIL DATE: June 20, 2017		
3	PASSED BY THE COUNCIL:		
4	PRESIDENT		
5 6 7 8	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
9	PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: June 22, 2017		
0 1 2 3 4	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
5	Kristin M. Bronson, Denver City Attorney		
6	BY: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		