1	BY AUTHORITY				
2	RESOLUTION NO. CR17-0665	COMMITTEE OF REFERENCE:			
3	SERIES OF 2017	Safety, Housing, Education & Homelessness			
4 5 6					
7 8	A RESOLUTION				
9 10 11 12	Authorizing expenditures in the General Government Special Revenue Fund based on a letter of intent from United States of America to award funding for the "Head Start Grant FY 2017-18" program.				
13	WHEREAS, the United States Department of Health and Human Services awards Head Star				
14	funds to the City and County of Denver annually; and				
15	WHEREAS, the United States Department of Health and Human Services has sent a letter of				
16	intent (LOI) to the Mayor's Office stating their intent to provide Head Start FY2017-2018 funds in				
17	the amount of \$9,098,563 for Denver's Great Kids Head Start Program; and				
18	WHEREAS, the City and County of Denver has given due consideration to said letter of intent				
19	a copy of which is duly filed with the City Clerk, Filing No. 17-0295;				
20	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNT				
21	OF DENVER:				
22	Section 1. Expenditures are hereby authorized from the General Government Specia				
23	Revenue Fund, Accounting No. 11000, the amounts of money in the following tabulation to be				
24	expended for the purposes and upon the authorizations in said Ordinance set forth:				
25					
	ACCOUNTING NUMBER ACCOUNT 11002-0104101 -Y1002 APPROPRIATIO ACCOUNT Head Start FY2017	<u>AUTHORITY</u> <u>AMOUNT</u>			
26	The foregoing authorization will provide services (education, nutrition, health, mental health,				
27	disabilities and family services) to 1,153 eligible children. Authorization for expenditures				
28	represents 80 percent of the total award amount and will cover the period from July 1, 2017 to				
29	June 30, 2018.				

1	Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be			
3	necessary to accomplish the purposes of this Resolution.			
4				
5	COMMITTEE APPROVAL DATE: June 14, 2017. (Consent)			
6	MAYOR-COUNCIL DATE: June 20, 2017			
7	PASSED BY THE COUNCIL:			
8		- PRESIDENT		
9 10 11 12	ATTEST:	EX-OFFICIO CL		
13	PREPARED BY: Tom Migaki, Budget and Managem	ent Office	DATE: June 22, 2017	
14 15 16 17	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
18	Kristin M. Bronson, Denver City Attorney			
19	BY:, Assistant City Atto	rney	DATE: Jun 22, 2017	

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