1	BY AUTHORITY		
2	RESOLUTION NO. CR17-0665	COMMITTEE OF REFERENCE:	
3	SERIES OF 2017	Safety, Housing, Education & Homelessness	
4			
5 6			
7	A RESOLUTION		
8 9 10 11 12	Authorizing expenditures in the General Government Special Revenue Fund based on a letter of intent from United States of America to award funding for the "Head Start Grant FY 2017-18" program.		
13	· · ·	nent of Health and Human Services awards Head Start	
14			
15	WHEREAS, the United States Department of Health and Human Services has sent a letter of		
16	intent (LOI) to the Mayor's Office stating their intent to provide Head Start FY2017-2018 funds in		
17	the amount of \$9,098,563 for Denver's Great Kids Head Start Program; and		
18	WHEREAS, the City and County of Denver has given due consideration to said letter of intent,		
19	a copy of which is duly filed with the City Clerk, Filing No. 17-0295;		
20	NOW, THEREFORE, BE IT RESOLV	ED BY THE COUNCIL OF THE CITY AND COUNTY	
21	OF DENVER:		
22	Section 1. Expenditures are hereb	y authorized from the General Government Special	
23	Revenue Fund, Accounting No. 11000, the amounts of money in the following tabulation to be		
24	expended for the purposes and upon the authorizations in said Ordinance set forth:		
25			
	ACCOUNTING APPROPRIATION NUMBER ACCOUNT 11002-0104101 Head Start FY201 -Y1002	AUTHORITY AMOUNT	

26 The foregoing authorization will provide services (education, nutrition, health, mental health,

Affairs

- 27 disabilities and family services) to 1,153 eligible children. Authorization for expenditures
- represents 80 percent of the total award amount and will cover the period from July 1, 2017 toJune 30, 2018.
- 30
- 31

1	Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be		
3	necessary to accomplish the purposes of this Resolution.		
4			
5	COMMITTEE APPROVAL DATE: June 14, 2017. (Consent)		
6	MAYOR-COUNCIL DATE: June 20, 2017		
7	June 26, 2017 PASSED BY THE COUNCIL:		
8	Alm Bank PRESIDENT		
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
13	PREPARED BY: Tom Migaki, Budget and Management Office DATE: June 22, 2017		
14 15 16 17	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
18	Kristin M. Bronson, Denver City Attorney		
19 20	BY: , Assistant City Attorney DATE: Jun 22, 2017		