| 1 | BY AUTHORITY | | |
|----------------------------|--|--|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB17-0729 | | |
| 3 | SERIES OF 2017 COMMITTEE OF REFERENCE: | | |
| 4 | Land Use, Transportation & Infrastructure | | |
| 5 | <u>A BILL</u> | | |
| 6 7 | For an ordinance changing the zoning classification for 1400 South Irving Street and 1436 South Irving Street in Mar Lee. | | |
| 8 | WHEREAS, the City Council has determined, based on evidence and testimony presented | | |
| 9 | at the public hearing, that the map amendment set forth below conforms with applicable City laws, | | |
| 10 | is consistent with the City's adopted plans, furthers the public health, safety and general welfare of | | |
| 11 | the City, will result in regulations and restrictions that are uniform within the S-MU-3 district, is | | |
| 12 | justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and | | |
| 13 | is consistent with the neighborhood context and the stated purpose and intent of the proposed zone | | |
| 14 | district; | | |
| 15 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | |
| 16 | DENVER: | | |
| 17 | Section 1. That upon consideration of a change in the zoning classification of the land area | | |
| 18 | hereinafter described, Council finds: | | |
| 19 | a. The land area hereinafter described is presently classified as PUD 180. | | |
| 20 | b. It is proposed that the land area hereinafter described be changed to S-MU-3. | | |
| 21 | Section 2. That the zoning classification of the land area in the City and County of Denver | | |
| 22 | described as follows shall be and hereby is changed from PUD 180 to S-MU-3: | | |
| 23 | Legal Description | | |
| 24 | 1436 SOUTH IRVING STREET: | | |
| 25 26 27 28 29 | NORTH ½ OF LOT #43 EXCEPT THE EAST 165 FEET THEREOF; AND LOT #44 EXCEPT THE NORTH 115 FEET AND THE WEST 121 FEET THEREOF; AND ALL OF LOT #45, GARFIELD HEIGHTS, NEW FILING, CITY AND COUNTY OF DENVER, COLORADO. | | |
| 30 | 1400 SOUTH IRVING STREET: | | |
| 31 | A PORTION OF LOT #44, | | |
| 32 33 | GARFIELD HEIGHTS, NEW FILING, CITY AND COUNTY OF DENVER, STATE OF COLORADO; | | |
| 34 35 | BEGINNING AT A POINT ON THE NORTH LINE OF LOT 44 10' EAST OF THE NW CORNER OF SAID LOT; | | |
| | | | |

| 1 | THENCE EAST 111.0' ALONG THE NORTH LINE OF SAID LOT TO THE NE CORNER |
|---|---|
| 2 | OF THAT PARCEL OF LAND DESCRIBED IN RECEPTION NUMBER 1994084943. CITY |

- 3 AND COUNTY OF DENVER CLERK AND RECORDER RECORDS:
- 4 THENCE SOUTH 115.0' AND PARALLEL WITH THE EAST LINE OF SAID LOT 44 TO 5 THE SE CORNER OF SAID PARCEL, ALSO BEING ON THE SOUTH LINE OF SAID
- 6 LOT 44;
- 7 THENCE WEST 121.0' ALONG THE SOUTH LINE OF SAID LOT TO THE SW CORNER 8 THEREOF:
- THENCE NORTH 105.0' ALONG THE WEST LINE OF SAID LOT TO A POINT 10' 9
- 10 SOUTH OF THE NW CORNER OF SAID LOT;
- 11 THENCE NE TO POINT OF BEGINNING.

in addition thereto those portions of all abutting public rights-of-way, but only to the centerline 12

- 13 thereof, which are immediately adjacent to the aforesaid specifically described area.
- 14 **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and
- 15 Development in the real property records of the Denver County Clerk and Recorder.
- 16 COMMITTEE APPROVAL DATE: June 27, 2017
- 17 MAYOR-COUNCIL DATE: July 4, 2017 by Consent
- PASSED BY THE COUNCIL: 18

| 19 | | - PRESIDENT | |
|----|-----------|---------------------------|--|
| 20 | APPROVED: | MAYOR | |
| | ATTEST: | | |
| 22 | | EX-OFFICIO CLERK OF THE | |
| 23 | | CITY AND COUNTY OF DENVER | |

- 24 NOTICE PUBLISHED IN THE DAILY JOURNAL:
- DATE: July 6, 2017 25 PREPARED BY: Nathan J. Lucero, Assistant City Attorney
- 26 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 27
- 28 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
- § 3.2.6 of the Charter. 29
- 30 Kristin M. Bronson, Denver City Attorney

BY: Show P_____, Assistant City Attorney 31

DATE: Jul 5, 2017