| 1                     | BY AUTHORITY  |   |   |              |  |
|-----------------------|---|---|---|--------------|--|
| 2                     | RESOLUTION NO. CR17-0712  | (   | COMMITTEE OF REFERENCE:   |              |  |
| 3                     | SERIES OF 2017  | Safety, Housing, Education & Homelessness |   |              |  |
| 4                     | A RESOLUTION  |   |   |              |  |
| 5<br>6<br>7<br>8<br>9 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Colorado Nonprofit Development Center to provide reintegration resources and services to persons transitioning back into the community from jail.  |   |   |              |  |
| 10                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |   |              |  |
| 11                    | Section 1. The proposed Second Amendatory Agreement between the City and County of  |   |   |              |  |
| 12                    | Denver and Colorado Nonprofit Development Center, in the words and figures contained and set  |   |   |              |  |
| 13                    | forth in that form of Second Amendatory Agreement available in the office and on the web page of  |   |   |              |  |
| 14                    | City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County  |   |   |              |  |
| 15                    | of Denver, under City Clerk's Filing No. 201525566-02 is hereby approved.   |   |   |              |  |
| 16                    | COMMITTEE APPROVAL DATE: June 29, 2017, by consent  |   |   |              |  |
| 17                    | MAYOR-COUNCIL DATE: July 4, 2017, by conse  | ent July 10                               |   |              |  |
| 18                    | PASSED BY THE COUNCIL:  |   |   | 2 <b>1</b> 7 |  |
| 19                    |   | PRESIDEN                                  | Т   |              |  |
| 20<br>21<br>22        | ATTEST:   | - CLERK ANI<br>EX-OFFICI                  | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |              |  |
| 23                    | PREPARED BY: Debra Knapp, Assistant City At   | torney                                    | DATE: July (  | 6, 2017      |  |
| 24<br>25<br>26<br>27  | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |   |              |  |
| 28                    | Kristin M. Bronson, Denver City Attorney  |   |   |              |  |
| 29                    | BY:, Assistant City   | Attorney                                  | DATE: Jul 5, 2017   | , 20         |  |