1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB17-0564		
3	SERIES OF 2017	COMMITTEE OF REFERENCE:		
4		Land Use, Transportation & Infrastructure		
5	A BILL	<u>-</u>		
6 7	For an ordinance changing the zoning classification for 2232 and 2246 Irving Street in Sloan Lake.			
8	WHEREAS, the City Council has determined, based on evidence and testimony presented			
9	at the public hearing, that the map amendment set forth below conforms with applicable City laws,			
10	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of			
11	the City, will result in regulations and restrictions that are uniform within the U-MX-2x district, is			
12	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and			
13	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
14	district;			
15	NOW THEREFORE, BE IT ENACTED BY TH	E COUNCIL OF THE CITY AND COUNTY OF		
16	DENVER:			
17	Section 1. That upon consideration of a char	nge in the zoning classification of the land area		
18	hereinafter described, Council finds:			
19	<ul> <li>a. The land area hereinafter described is p</li> </ul>	resently classified as U-SU-C.		
20	b. It is proposed that the land area hereinafter described be changed to U-MX-2x.			
21	Section 2. That the zoning classification of the land area in the City and County of Denve			
22	described as follows shall be and hereby is changed	from U-SU-C to U-MX-2x:		
23	Legal Description for 2246	and 2232 Irving St.		
24 25 26 27	resubdivision of blocks 2, 10 and 16 in Witter and Highlands City and County of Denver, State of Co	Cofield's Subdivision in the town of		
28 29 30 31 32	The north 110 feet of lots 24 to 26 inclusive and the feet of lot 23, block 16, resubdivision of blocks 2, in the town of Highlands, City and County of Den Also known by street and number 2232 and 2246 l	10, and 16 in Witter and Cofield's subdivision ver, State of Colorado		
33		ublic rights-of-way, but only to the centerline		
34	thereof, which are immediately adjacent to the aforest	said specifically described area.		

1	<b>Section 3.</b> That this ordinance shall be recorded by the Manager of Community Planning ar			
2	Development in the real property records of the Denver County Clerk and Recorder.			
3	COMMITTEE APPROVAL DATE: May 23, 2017			
4	MAYOR-COUNCIL DATE: May 30, 2017			
5	PASSED BY THE COUNCIL:July 10,	July 10, 2017		
6	Al Bak	- PRESIDEN	Т	
7	APPROVED:	- MAYOR	Jul 11, 2017	
8 9	ATTEST:	- CLERK ANI EX-OFFICI	O RECORDER, O CLERK OF THE	
10		CITY AND	COUNTY OF DENVER	
11	NOTICE PUBLISHED IN THE DAILY JOURNAL:			
12	PREPARED BY: Nathan J. Lucero, Assistant City Attorney		DATE: June 8, 2017	
13 14 15 16	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17	Kristin M. Bronson, Denver City Attorney			
18	BY: \\ \alpha \alpha \\ \Delta \text{Sistant City Attorne}	v DATE	Jun 7, 2017	