

**BY AUTHORITY**

RESOLUTION NO. CR17-0748  
SERIES OF 2017

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**approving the Mayor's appointment to the Affordable Housing Advisory Committee.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the mayoral appointment of **Carl Patten, Jr.** to the Affordable Housing Advisory Committee for a term effective immediately and expiring on December 31, 2019, or until a successor is duly appointed, be and hereby is approved.

COMMITTEE APPROVAL DATE: Consent Agenda, July 5, 2017

MAYOR-COUNCIL DATE: July 11, 2017

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: July 7, 2017

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney for the City and County of Denver

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_