| 1 | | BY AUTHORIT | <u>Y</u> | | |
|--------------------|--|----------------------------|-------------------------------|-----------------|--|
| 2 | RESOLUTION NO. CB17-07 | 33 | COMMITTEE O | F REFERENCE: | |
| 3 4 | SERIES OF 2017 | Saf | ety, Housing, Education | &Homelessness | |
| 5 6 7 | <u>A RESOLUTION</u> | | | | |
| 8 9 10 11 | Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Office of National Drug Control Policy concerning the "High Intensity Drug Trafficking area (H.I.D.T.A.) FY17" program and the funding therefor. | | | | |
| 13 | WHEREAS, the City an | d County of Denver has g | iven due consideration t | o said proposed | |
| 14 | Grant Agreement; | | | | |
| 15 | | | | | |
| 16 | NOW, THEREFORE, B | E IT RESOLVED BY THE | COUNCIL OF THE CITY | Y AND COUNTY | |
| 17 | OF DENVER: | | | | |
| 18 | | | | | |
| 19 | Section 1. The proposed Grant Agreement, under CFDA No. 95.001, between the United | | | | |
| 20 | States of America and the City and County of Denver, which is identified as Grant Number | | | | |
| 21 | G17RM0018A, a copy of which is duly filed with the City Clerk, Filing No. 17-0304, be and | | | | |
| 22 | hereby is approved in all resp | oects. | | | |
| 23 | Section 2. The paymen | ts made by the United Stat | es of America to the City | pursuant to and | |
| 24 | under the Grant Agreement shall be deposited into the Treasury of the City and credited to | | | | |
| 25 | Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised | | | | |
| 26 | Municipal Code of the City ar | nd County of Denver. | | | |
| 27 | Section 3. That it be and is hereby found and determined that the budget summary of said | | | | |
| 28 | "High Intensity Drug Trafficking area (H.I.D.T.A.) FY17" Program is as follows: | | | | |
| 29 30 | ACCOUNTING NUMBER | APPROPRIATION ACCOUNT | EXPENDING <u>AUTHORITY</u> | <u>AMOUNT</u> | |
| 31 32 33 | 12002-3518101-S1163 | H.I.D.T.A. FY17 | Executive Director of Safety | \$ 507,336 | |

35 The foregoing authorization will fund the elimination/reduction of drug trafficking and its harmful consequences. Authorization for expenditures of said funds following execution of said grant will 36 37 cover the period from January 1, 2017 to December 31, 2018.

34

| 1 | Section 4. The Chief Final | ncial Officer of the City and | County of Denver is hereby | | |
|----------------------|---|---|----------------------------|--|--|
| 2 | authorized and directed to make such book and record entries and to do such other things as | | | | |
| 3 | may be necessary to accomplish the purposes of this resolution. | | | | |
| 4 | COMMITTEE APPROVAL DATE: July 5, 2017. (Consent) | | | | |
| 5 | MAYOR-COUNCIL DATE: July 11, 2017 | | | | |
| 6 | PASSED BY THE COUNCIL: | | | | |
| 7 | | PRESIDEN | NT | | |
| 8 9 10 11 | | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | |
| 12 | PREPARED BY: Nikki McCabe, Bu | idget and Management Office | DATE: July 13, 2017 | | |
| 13 14 15 16 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 17 | Kristin M. Bronson, Denver City Att | orney | | | |
| 18 | BY:, , | Assistant City Attorney | DATE: | | |