1		BY AUTHOR	<u>ITY</u>			
2	RESOLUTION NO. CB17-073	33	COMMITTEE C	F REFERENCE:		
3 4	SERIES OF 2017	\$	Safety, Housing, Education	&Homelessness		
5 6 7	A RESOLUTION					
8 9 10 11 12	Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Office of National Drug Control Policy concerning the "High Intensity Drug Trafficking area (H.I.D.T.A.) FY17" program and the funding therefor.					
13	WHEREAS, the City and County of Denver has given due consideration to said propose					
14	Grant Agreement;					
15						
16	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY					
17	OF DENVER:					
18						
19	Section 1. The proposed Grant Agreement, under CFDA No. 95.001, between the United					
20	States of America and the City and County of Denver, which is identified as Grant Number					
21	G17RM0018A, a copy of which is duly filed with the City Clerk, Filing No. 17-0304, be and					
22	hereby is approved in all respects.					
23	Section 2. The payments made by the United States of America to the City pursuant to and					
24	under the Grant Agreement shall be deposited into the Treasury of the City and credited to					
25	Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised					
26	Municipal Code of the City and County of Denver.					
27	Section 3. That it be and is hereby found and determined that the budget summary of said					
28	"High Intensity Drug Trafficking area (H.I.D.T.A.) FY17" Program is as follows:					
29 30	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	EXPENDING AUTHORITY	<u>AMOUNT</u>		
31 32 33	12002-3518101-S1163	H.I.D.T.A. FY17	Executive Director of Safety	\$ 507,336		

The foregoing authorization will fund the elimination/reduction of drug trafficking and its harmful consequences. Authorization for expenditures of said funds following execution of said grant will cover the period from January 1, 2017 to December 31, 2018.

34

1	Section 4. The Chief Financial Officer of	the City and Cour	nty of Denver is hereby		
2	authorized and directed to make such book and record entries and to do such other things as				
3	may be necessary to accomplish the purposes of this resolution.				
4	COMMITTEE APPROVAL DATE: July 5, 2017. (Consent)				
5	MAYOR-COUNCIL DATE: July 11, 2017				
6	PASSED BY THE COUNCIL: July 17, 2017				
7	Al Bok	PRESIDENT			
8 9 10 11	ATTEST:	EX-OFFICIO CLI			
12	PREPARED BY: Nikki McCabe, Budget and Manag	ement Office	DATE: July 13, 2017		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, Denver City Attorney				
18	BY:, Assistant City At	corney	DATE: Jul 13, 2017		