| 1<br>2                  | BY AUTHORITY   |
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| 2<br>3<br>4<br>5        | RESOLUTION NO. CR 17-0739COMMITTEE OF REFERENCE:SERIES OF 2017BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES  |
| 6                       | <u>A RESOLUTION</u>  |
| 7<br>8<br>9<br>10<br>11 | A resolution approving a proposed Standard Concession Agreement between<br>the City and County of Denver and Host DSL DEN FB, LLC concerning<br>concessions at Denver International Airport.   |
| 12                      | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |
| 13                      | Section 1. The proposed Standard Concession Agreement between the City and County of   |
| 14                      | Denver and Host DSL DEN FB, LLC (dba Starbucks) referred to as Contract No. (201630947) in   |
| 15                      | the words and figures contained and set forth in that form of a Standard Concession Agreement  |
| 16                      | available in the office and on the web page of City Council, and to be filed in the office of the Clerk  |
| 17                      | and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 2017-0317   |
| 18                      | is hereby approved.  |
| 19                      | COMMITTEE APPROVAL DATE: July 5, 2017 (by consent)   |
| 20                      | MAYOR-COUNCIL DATE: July 11, 2017<br>July 17, 2017   |
| 21                      | PASSED BY THE COUNCIL:   |
| 22                      | Att Back - PRESIDENT<br>ATTEST: CLERK AND RECORDER,  |
| 23<br>24<br>25          | ATTEST: CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER  |
| 26                      | PREPARED BY: George Hypolite, Assistant City Attorney DATE: July 13, 2017  |
| 27<br>28<br>29<br>30    | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |
| 31                      | Kristin M. Bronson, City Attorney  |
| 32                      | BY:, Assistant City Attorney DATE:   |
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