1	BY AUTHORITY					
2	ORDINANCE NO.	·	COUNCIL BILL N	O. CB17-0316		
3	SERIES OF 2017		COMMITTEE OF	REFERENCE:		
4		Land Use, Transportation & Infrastructure				
5	<u>A BILL</u>					
6 7 8 9 10	A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and the Regional Transportation District, relating to the Free Metro Ride Project and the funding therefor.					
11	WHEREAS, the City and County of Denver has given due consideration to said proposed					
12	Intergovernmental Agreement;					
13						
14	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF					
15	DENVER:					
16	Section 1. The proposed Intergovernmental Agreement between the City and County of					
17	Denver and the Regional Transportation District, in the words and figures contained and set forth					
18	in that form of Intergovernmental Agreement available in the office and on the webpage of City					
19	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and					
20	County of Denver, under City Clerk's Filing No. 17-0079, is hereby approved.					
21	Section 2. The payments made by the Regional Transportation District (RTD) to the City					
22	pursuant to and under the agreement shall be deposited into the Treasury of the City and credited					
23	to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised					
24	Municipal Code of the City and County of Denver.					
25	Section 3.	That it be and is hereby four	nd and determined that the budget	summary of said		
26	project is as follow	/S:				
27 28 29	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	EXPENDING NT AUTHORITY	<u>AMOUNT</u>		
30 31 32	38840-5011102 -PR001	PW Other Pvt/Cap Grant Free Metro Ride	Executive Director of Public Work	s \$1,500,000		
33	Authorization for expenditure of said funds following execution of said Contract will cover the					
34	period of April 1, 2017 to December 31, 2020.					
35						

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized					
2	and directed to make such book and record entries and to do such other things as may be					
3	necessary to accomplish the purposes of this Ordinance.					
4	COMMITTEE APPROVAL DATE: March 28, 2017					
5	MAYOR-COUNCIL DATE: April 4, 2017					
6	PASSED BY THE COUNCIL: July 17, 2017					
7	Al Bok	PRESIDEN	ΙΤ			
8	APPROVED: Allegn "Hayur" Hayur					
9	ATTEST:	$\_$ - CLERK AN	D RECORDER,			
10 11			IO CLERK OF THE COUNTY OF DENVER			
12	NOTICE PUBLISHED IN THE DAILY JOURNAL: _		_;			
13	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 6, 2017					
14 15 16 17 18 19	Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is submitted §3.2.6 of the Charter.	n, and have n	o legal objection to the proposed			
20	Kristin M. Bronson, Denver City Attorney					
21	BY: Assistant City Atto	rney	DATE: Jul 6, 2017			