1	BY AUTHORITY		
2	ORDINANCE NO COUNCIL BILL NO. CB17-0750		
3	SERIES OF 2017 COMMITTEE OF REFERENCE		
4	Land Use, Transportation & Infrastructure		
5	<u>A BILL</u>		
6 7	For an ordinance changing the zoning classification for 1208 North Quitman Street in West Colfax.		
8	WHEREAS, the City Council has determined, based on evidence and testimony presented		
9	at the public hearing, that the map amendment set forth below conforms with applicable City laws,		
10	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of		
11	the City, will result in regulations and restrictions that are uniform within the G-RX-5 district, is		
12	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and		
13	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone		
14	district;		
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
16	DENVER:		
17	Section 1. That upon consideration of a change in the zoning classification of the land area		
18	hereinafter described, Council finds:		
19	a. The land area hereinafter described is presently classified as G-MU-3.		
20	b. It is proposed that the land area hereinafter described be changed to G-RX-5.		
21	Section 2. That the zoning classification of the land area in the City and County of Denve		
22	described as follows shall be and hereby is changed from G-MU-3 to G-RX-5:		
23	Legal Description for 1208 N. Quitman		
24 25 26 27 28 29 30 31 32	LOTS 21, 22, 23 AND THE NORTH 5.00 FEET OF LOT 24, BLOCK 5, TOGETHER WITH THE WEST HALF OF THE VACATED ALLEY ABUTTING AND EAST OF THE SOUTH 9.00 FEET OF LOT 21, ALL OF LOTS 22 AND 23, AND THE NORTH 5.00 FEET OF LOT 24, AS VACATED BY ORDINANCE NO. 478, SERIES OF 2015, RECORDED AUGUST 5, 2015 UNDER RECEPTION NO. 2015109039, WEST VILLA PARK, LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.		
33	in addition thereto those portions of all abutting public rights-of-way, but only to the centerline		
34	thereof, which are immediately adjacent to the aforesaid specifically described area.		

1	Section 3. I hat this ordinance shall be recorded by the Manager of Community Planning ar		
2	Development in the real property records of the Denver County Clerk and Recorder.		
3	COMMITTEE APPROVAL DATE: July 11, 2017		
4	MAYOR-COUNCIL DATE: July 18, 2017		
5	PASSED BY THE COUNCIL:		
6		PRESIDENT	
7	APPROVED:	MAYOR	
8 9 10		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
11	NOTICE PUBLISHED IN THE DAILY JOURNAL:	·	
12	PREPARED BY: Nathan J. Lucero, Assistant City Attor	rney DATE: July 20, 2017	
13 14 15 16	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
17	Kristin M. Bronson, Denver City Attorney		
18	BY:, Assistant City Attorney	DATE:Jul 19, 2017	