BY AUTHOR	<u>ITY</u>
RESOLUTION NO. CR 17-0774 SERIES OF 2017 BUSINESS, ARTS, WO	COMMITTEE OF REFERENCE: DRKFORCE & AERONAUTICAL SERVICES
A RESOLUT	ION
Denver and WSP USA, Inc. concerning pr	ofessional, technical, and support
BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
Section 1. The proposed agreement betwee	n the City and County of Denver and WSP
USA, Inc., referred to as Contract No. (201631389)	in the words and figures contained and set
6 forth in that form of an agreement available in the office and on the web page of City Council, and	
7 to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,	
8 under City Clerk's Filing No. 201631389-00 is hereby approved.	
9 COMMITTEE APPROVAL DATE: July 19, 2017 (by consent)	
MAYOR-COUNCIL DATE: July 25, 2017	
PASSED BY THE COUNCIL:	
	PRESIDENT
PREPARED BY: Max Taylor, Assistant City Attorney	DATE: July 27, 2017
the City Attorney. We find no irregularity as to form,	and have no legal objection to the proposed
Kristin M. Bronson, City Attorney	
BY:, Assistant City Atto	rney DATE:
	A resolution approving a proposed Agreemed Denver and WSP USA, Inc. concerning propersonnel to perform project management Airport. BE IT RESOLVED BY THE COUNCIL OF THE CITY Section 1. The proposed agreement between USA, Inc., referred to as Contract No. (201631389) forth in that form of an agreement available in the office to be filled in the office of the Clerk and Recorder, Eunder City Clerk's Filing No. 201631389-00 is hereby at COMMITTEE APPROVAL DATE: July 19, 2017 (by commanded by The Council.) MAYOR-COUNCIL DATE: July 25, 2017 PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Max Taylor, Assistant City Attorney Pursuant to section 13-12, D.R.M.C., this proposed resolution. The proposed resolution is submitted to §3.2.6 of the Charter.