| 1                                | BY AU   | <u>THORITY</u>  |  |
|----------------------------------|---|---|--|
| 2                                | RESOLUTION NO. CR17-0842  | COMMITTEE OF REFERENCE:                               |  |
| 3                                | SERIES OF 2017  | Land Use, Transportation & Infrastructure             |  |
| 4                                | A RESOLUTION  |   |  |
| 5<br>6<br>7                      | Laying out, opening and establishing as part of the City street system a parcel of land as Tennyson Street near the intersection of West 13th Avenue and Tennyson Street.                 |   |  |
| 8                                | WHEREAS, the Executive Director of Pu   | ublic Works of the City and County of Denver has      |  |
| 9                                | found and determined that the public use, convenience and necessity require the laying out, opening   |   |  |
| 10                               | and establishing as a public street designated as part of the system of thoroughfares of the  |   |  |
| 11                               | municipality that portion of real property hereinafter more particularly described, and, subject to   |   |  |
| 12                               | approval by resolution has laid out, opened and   | established the same as a public street;              |  |
| 13                               | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |  |
| 14                               | Section 1. That the action of the Execu   | itive Director of Public Works in laying out, opening |  |
| 15                               | and establishing as part of the system of thorou  | ghfares of the municipality the following described   |  |
| 16                               | portion of real property situate, lying and being in the City and County of Denver, State of Colorado   |   |  |
| 17                               | to wit:   |   |  |
| 18                               | PARCEL DESCRIPTION ROW  | 2016-DEDICATION-0000154-001:                          |  |
| 19<br>20<br>21                   | A parcel of land conveyed by Warranty Deed to 21st day of October, 2016, at Reception No. 201 and Recorder's Office, State of Colorado, being   | 6146783 in the City and County of Denver Clerk        |  |
| 22<br>23<br>24<br>25<br>26<br>27 | A PARCEL OF LAND BEING THE EAST TWO (FEET OF LOT 12, BLOCK 1, PLEASANT HILL S NORTHWEST QUARTER SECTION 6, TOWNS PRINCIPAL MERIDIAN, CITY AND COUNTY O PARTICULARLY DESCRIBED AS FOLLOWS: | HIP 4 SOUTH, RANGE 68 WEST OF THE 6TH                 |  |
| 28<br>29                         | BASIS OF BEARINGS: A ZERO (0.00') RANGE<br>13TH AVENUE AND W. 12TH AVENUE IS ASS  |   |  |

 AND W. 12TH AVENUE.

COMMENCING AT SAID 1" STEEL ROD AT THE INTERSECTION OF TENNYSON STREET AND W. 13TH AVENUE: THENCE ALONG SAID ZERO RANGE LINE SOUTH 00°06'27" EAST A DISTANCE OF 200.12 FEET TO THE NORTHEAST CORNER OF SAID LOT 9, BLOCK 1,

DISTANCE OF 408.24 FEET BETWEEN AN A 1" STEEL ROD IN A RANGE BOX FOUND AT

THE INTERSECTION OF TENNYSON STREET AND W. 13TH AVENUE AND A 2.5" ALUMINUM

CAP (ILLEGIBLE) IN A RANGE BOX FOUND AT THE INTERSECTION OF TENNYSON STREET

PLEASANT HILL SUBDIVISION AND THE POINT OF BEGINNING;

| 1<br>2<br>3<br>4           | THENCE ALONG SAID ZERO RANGE LINE AND ALONG THE EAST LINE OF LOTS 9, 10, 11 AND THE NORTH 20 FEET OF LOT 12, BLOCK 1, A DISTANCE OF 95.06 FEET TO THE NORTHEAST CORNER OF A RIGHT OR WAY DEDICATION RECORDED AT RECEPTION NUMBER 2015064582;  |  |                                       |  |
|----------------------------|---|--|---------------------------------------|--|
| 5<br>6<br>7<br>8<br>9      | THENCE DEPARTING SAID EAST LINE AND ZERO<br>OF SAID RECEPTION NUMBER 2015064582 NORT<br>FEET TO THE NORTHWEST CORNER OF SAID RE   | H 89°23'42" WEST A                                       | DISTANCE OF 2.00                      |  |
| 10<br>11<br>12<br>13<br>14 | THENCE DEPARTING SAID NORTHWEST CORNE<br>NORTH 00°06'27" WEST, 2 FEET WEST OF AND P<br>AND EAST LINE OF SAID LOTS 9, 10, 11 AND THE<br>DISTANCE OF 95.06 FEET TO A POINT ON THE N   | ARALLEL WITH SAID<br>NORTH 20 FEET OF                    | ZERO RANGE LINE<br>LOT 12, BLOCK 1, A |  |
| 15<br>16<br>17             | THENCE ALONG SAID NORTH LINE LOT 9, BLOCK 1, SOUTH 89°22'44" EAST A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.  |  |                                       |  |
| 18                         | CONTAINING ±190 SQ. FT. OR ±0.004 ACRES   |  |                                       |  |
| 19                         | be and the same is hereby approved and said real property is hereby laid out and established and  |  |                                       |  |
| 20                         | declared laid out, opened and established as Tennyson Street.   |  |                                       |  |
| 21                         | Section 2. That the real property described   | in Section 1 hereof sha                                  | all henceforth be known               |  |
| 22                         | as Tennyson Street.   |  |                                       |  |
| 23                         | COMMITTEE APPROVAL DATE: August 1, 2017 by Consent  |  |                                       |  |
| 24                         | MAYOR-COUNCIL DATE: August 8, 2017  |  |                                       |  |
| 25                         | PASSED BY THE COUNCIL:  |  |                                       |  |
| 26                         |   | - PRESIDENT  |                                       |  |
| 27<br>28<br>29             | ATTEST:   | - CLERK AND RECOF<br>EX-OFFICIO CLERK<br>CITY AND COUNTY | OF THE                                |  |
| 30                         | PREPARED BY: Brent A. Eisen, Assistant City Attor   | ney D  | ATE: August 10, 2017                  |  |
| 31<br>32<br>33<br>34<br>35 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |  |                                       |  |
| 36                         | Kristin M. Bronson, Denver City Attorney  |  |                                       |  |
| 37<br>38                   | BY:, Assistant City At  | orney DATE:  |                                       |  |
|                            |   |  |                                       |  |