1	BY AUTHORITY
2	RESOLUTION NO. CR17-0831 COMMITTEE OF REFERENCE:
3	SERIES OF 2017 Finance & Governance
4	A RESOLUTION
5 6	Approving a proposed Amendatory Agreement between the City and County of Denver and Allen & Curry, P.C. for special counsel legal services.
7	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
8 9 10 11 12	<b>Section 1.</b> The proposed Amendatory Agreement between the City and County of Denver and Allen & Curry, P.C., in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201523960-01, is hereby approved.
13 14 15	COMMITTEE APPROVAL DATE: August 1, 2017 by Consent MAYOR-COUNCIL DATE: August 8, 2017 PASSED BY THE COUNCIL:
16	PRESIDENT
17 18 19	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
20	PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: August 10, 2017
21 22 23 24	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
25	Kristin M. Bronson, Denver City Attorney
26	BY:, Assistant City Attorney DATE: Aug 9, 2017