## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

\*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

|   | 11100  | mprere request jornis r   | , , , , , , , , , , , , , , , , , , ,                           | verrece v  | io senaci   | ***************************************                | acy can  |  |   |   | _   | Augus                                    | st 14, 2017                                   |
|---|--|---|---|--|---|--|--|--|---|---|---|--|---|
| Please marl   | k one:   | Bill Request  | or  |  | Resolutio   | n Reque  | est  |  |   |   |   |  |   |
| 1. Has you  | ur agency sul  | bmitted this request i  | n the last  | t 12 mo  | onths?  |  |  |  |   |   |   |  |   |
|   | Yes  | ⊠ No  |   |  |   |  |  |  |   |   |   |  |   |
| If y  | es, please ex  | plain:  |   |  |   |  |  |  |   |   |   |  |   |
| - that cl<br>supplen<br>National V<br>Colorac   | learly indicate<br>nental request<br>Vestern Cente<br>lo State Unive   | cise, one sentence desces the type of request: § s, etc.) or ("NWC") Frameworkersity, the Western Stoot § 2-275 regarding t | grant acce<br>k Agreem<br>ck Show                               | nent. Th<br>Associa                                      | e, contractions ordinate ation, and                   | t executi<br>nce will<br>the Nati                      | ion, am<br>both a<br>ional V                                   | pprove a   | t, munion<br>n agree<br>Center                              | cipal co<br>ement a<br>Author                       | ode ch<br>among<br>rity and                   | nange, g the Cit                         | ty,   |
| 3. Reques   | ting Agency:   | Mayor's Office of t   | he Natior   | nal Wes  | stern Cent  | ter and C  | City At  | torney's   | Office  |   |   |  |   |
| ■ Na<br>■ Ph  | <b>me:</b> Cristal I <b>one:</b> 720-913   |   |   | ed ordin   | nance/reso  | olution.)  | )  |  |   |   |   |  |   |
| will be of Na  Na  Pho Em  Genera The p Association, NWC, author Campus. The sthe control requirement | me: Jennifer one: 720-913 ail: jennifer ol description roposed ording National We orize formation e NWC Autholling documes of DRMC § |   | org ce includ 'Framewo, and the berate the l sign the he propos | ling con<br>fork Agr<br>City and<br>e new face<br>Frames | ntract scoreement" ad County cilities, and ework Agri | ope of we among O of Denvind gover reement all also ex | Tork if<br>Colorad<br>ver that<br>rn the r<br>as a pa<br>xempt | applicated State twill fur oles and artner. The facility | ole:<br>Univer<br>nd the r<br>respon<br>ne Fran<br>ities at | sity, th<br>edevelo<br>sibiliti<br>nework<br>the NV | ne Wes<br>opmen<br>es of e<br>Agree<br>VC fro | stern Stont of the each parement vom the | ock Show<br>e new<br>rty at the<br>will serve |
|   | s <b>e complete th</b><br>/A for that fiel   | <b>ne following fields:</b> (In<br>ld.)   | complete  | fields n   | may resuli  | t in a del   | lay in p   | orocessir  | ıg. If a  | field i   | s not a                                       | ıpplical                                 | ble, please                                   |
| a.  | Contract Co  | ontrol Number: not y  | et availab  | ole  |   |  |  |  |   |   |   |  |   |
| <b>b.</b>   | <b>Duration:</b>   | 50-year initial term w  | ith two 2   | 25-year  | extension   | ıs   |  |  |   |   |   |  |   |
| c.  | Location:  | 4655 Humboldt St, D   | enver, Co   | O 80216  | 6   |  |  |  |   |   |   |  |   |
| d.  | Affected Co  | ouncil District: Dis  | trict 9   |  |   |  |  |  |   |   |   |  |   |
|   |  | Redevelopment of the how in Denver for the ds, and bring more visi  | next 100  | years, p   |   |  |  |  |   |   |   |  |   |
| f.  | Costs: The a   | agreement requires a su<br>C equity partners, and   | ıbstantial  | l initial o  |   |  |  |  |   |   |   | ters in 2                                | 2015 under                                    |

Globeville, Elyria, and Swansea neighborhoods and the National Western Center Citizens Advisory Committee. To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_\_

SIRE Tracking Number: \_\_\_\_\_

Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain. Public meetings regarding this agreement are ongoing and we anticipate significant public interest, particularly from the