| 1                          | BY AUTHO  | <u>RITY</u>   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR17-0854  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2017  | Finance & Governance  |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8           | Approving a proposed Agreement by and between the City and County of Denver and The Act 1 Group, Inc., dba ATIMS, for the development, implementation and maintenance of software services for the Denver Sheriff Jail Management System.   |   |
| 9<br>10                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 11                         | Section 1. The proposed Agreement between the City and County of Denver and The Act 1   |   |
| 12                         | Group, Inc., dba ATIMS in the words and figures contained and set forth in that form of Agreement   |   |
| 13                         | available in the office and on the web page of City Council, and to be filed in the office of the Clerk   |   |
| 14                         | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  |   |
| 15                         | 201736227-00 is hereby approved.  |   |
| 16                         | COMMITTEE APPROVAL DATE: August 1, 2017 by Consent  |   |
| 17                         | MAYOR-COUNCIL DATE: August 8, 2017  |   |
| 18                         | PASSED BY THE COUNCIL: August 21,   | 2017  |
| 19                         | Al Bak  | - PRESIDENT   |
| 20<br>21<br>22             | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 23                         | PREPARED BY: Steven J. Hahn, Assistant City Atto  | rney DATE: August 17, 2017  |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 29<br>30                   | Kristin M. Bronson, Denver City Attorney  |   |
| 31                         | BY:, Assistant City Attorne   | ey DATE: Aug 17, 2017   |