1	BY AUTHORITY	
2	RESOLUTION NO. CR17-0861	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Finance & Governance
4	<u>A RES</u>	SOLUTION
5 6 7 8	Approving a proposed Agreement by and between the City and County of Denver and Compass Group USA, Inc., to provide beverage and snack vending products in certain City facilities.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Agreement between the City and County of Denver and Compas	
11	Group USA, Inc., in the words and figures contained and set forth in that form of Agreement available	
12	in the office and on the web page of City Council, and to be filed in the office of the Clerk and	
13	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2017-036	
14	is hereby approved.	
15	COMMITTEE APPROVAL DATE: August 15, 2017 by Consent	
16	MAYOR-COUNCIL DATE: August 22, 2017	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steven J. Hahn, Assistant Cit	ty Attorney DATE: August 24, 2017
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY:, Assistant City	Attorney DATE: Aug 23, 2017