1	BY A	UTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB17-0911			
3	SERIES OF 2017	COMMITTEE OF REFERENCE:			
4		Finance & Governance			
5 6 7	<u>A BILL</u>				
8 9 10	For an ordinance making appropr Enterprise Fund.	iations to the Wastewater Management			
11	WHEREAS, Wastewater Managemen	nt has received additional funds from the			
12	Urban Drainage and Flood Control District (UDFCD) contribution to support the				
13	construction of drainage and flood control improvements for the Sanderson Gulch Project;				
14					
15	NOW, THEREFORE, BE IT ENACTE	ED BY THE COUNCIL OF THE CITY AND			
16	COUNTY OF DENVER:				
17					
18	Section 1. From the Wastewater Management Enterprise Fund, Accounting No.				
19	72000, out of monies not otherwise appropriated and in addition to amounts heretofore				
20					
21					
22	hereinafter designated the amount of money following such designation, to be expended				
23	for the purposes and upon the authorizations				
24 25 26 27 28	ACCOUNTING APPROPRIATION NUMBER ACCOUNT 72701-5061102 Wastewater UDFCD PH725 Sanderson Project	EXPENDING AUTHORITY Executive Director of \$1,000,000 Public Works			
30					
31					
32					
33					
34					

1 2 3	Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.			
4	COMMITTEE APPROVAL DATE: August 15, 2017 (Consent)			
5	MAYOR-COUNCIL DATE: August 22, 2017			
6	PASSED BY THE COUNCIL:			
7		- PRESIDENT		
8	APPROVED:	- MAYOR		
9 10 11	ATTEST:	EX-OFFICIO CL		
12	NOTICE PUBLISHED IN THE DAILY JOURNAL:	·····;		
13	PREPARED BY: Tom Migaki, Budget and Management Office DATE: August 24, 2017			
14 15 16 17	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
18	Kristin M. Bronson Denver City Attorney			
19	BY:, Assistant City Atto	rney	DATE:	