

201 W Colfax Ave, Dept. 507
Denver, CO 80202
p: 720.865.2782
e: Denver.ROW@denvergov.org
www.denvergov.org/PWPRS

## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Caroline Martin, City Attorney's Office

**FROM:** Matt Bryner, P.E. Senior Engineering Manager

Right-of-Way Services

**DATE:** August 21, 2017

**ROW #:** 2017-Dedication-0000118 **SCHEDULE #:** 0522305016000

**TITLE:** This request is to dedicate a parcel of land as Public Right of Way as Public Alley.

Located near the intersection of S. Cherokee W. Arizona Ave.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system

of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (**Motor Works** 

Car Storage)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2017-Dedication-0000118-001) HERE.

A map of the area to be dedicated is attached.

### MB/RE/BV

cc: Asset Management, Robert Koehler

City Councilperson & Aides, Jolon Clark District # 7

Council Aide Maggie Thompson Council Aide Anita Banuelos City Council Staff, Zach Rothmier Environmental Services, David Erickson Public Works, Manager's Office, Alba Castro

Public Works, Manager's Office, Angela Casias

Public Works, Right-of-Way Engineering Services, Matt Bryner

Department of Law, Brent Eisen
Department of Law, Shaun Sullivan
Department of Law, Caroline Martin
Department of Law, Stan Lechman
Department of Law, Cynthia Devereaux

Public Works Survey, Ron Ellis Public Works Survey, Paul Rogalla Owner: City and County of Denver

Project file folder 2017-Dedication-0000118



# ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

# \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

								Date of Request:	August 21, 2017
Please mark one:		☐ Bill Reques	t	or	$\boxtimes$	<b>Resolution</b>	Request		
1.	Has your ager	ncy submitted this requ	est in th	e last 1	2 mon	ths?			
	☐ Yes	⊠ No							
	If yes, ple	ase explain:							
2.		e a concise, one sentence adicates the type of requ request, etc.)							
		t is to dedicate a parcel or the intersection of S. C					ıblic Alley		
3.	Requesting Agency: Public Works-Right-of-Way Services Agency Division: Survey								
4.	<ul><li>Name: B</li><li>Phone: 7</li></ul>	en: (With actual knowle earbara Valdez 20-865-3153 earbara.valdez@denverg		roposed	l ordine	ance/resolutic	on.)		
5.	will be availab  ■ Name: A  ■ Phone: 7:	on: (With actual knowled le for first and second re langela Casias 20-913-8529 langela.Casias@denverge	eading, i			nce/resolutio	n <u>who will</u>	present the item at M	'ayor-Council and who
6.	General descr	iption/background of <b>p</b>	proposed	l ordina	ance ir	cluding cont	tract scope	e of work if applicab	le:
	the municip	a Resolution for laying ality; i.e. as Public Alley ay, as part of the develop	y. This p	arcel(s)	of land	d is being ded	icated to the		
	_	<b>the following fields:</b> (In ield – please do not leav	-		may re	esult in a dela	y in proces	ssing. If a field is not	applicable, please
	a. Contr	ract Control Number:	N/A						
		ract Term: N/A							
	c. Locat								
	<b>.</b>	ted Council District: its: N/A	Jolon (	Clark Di	ist. #7				
		ract Amount (indicate :	amende	d amoui	nt and	new contrac	ct total):		
7.	Is there any co	ontroversy surrounding	g this or	dinance	<b>e?</b> (Gr	oups or indivi	iduals who	may have concerns a	bout it?) Please
	None.								
			To be co	ompleted	d by M	ayor's Legisla	ative Tean	ı:	
SIR	RE Tracking Nur	nber:		_			Date Ent	ered:	



# **EXECUTIVE SUMMARY**

Project Title: 2017-Dedication-0000118, Motor Works Car Storage

Description of Proposed Project: Dedicate a parcel of public right of way as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, Motor Works Car Storage.





WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere

© City and County of Denver

1: 1,552



Map Generated 8/21/2017



# Legend

- Streams
- Irrigation Ditches Reconstructe Gardeners)
- Irrigation Ditches
- Buildings 2014
- Streets
- Alleys

#### Railroads

- \_\_ Main
- \_\_\_ Yard
- → Spur
- \_\_ Siding
- Interchange track
- Other
- Bridges

Rail Transit Stations

- Existing
- Planned

Park-N-Ride Locations

- Lakes
- County Boundary
- Parcels
- Lots/Blocks

Parks

the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

- All Other Parks; Linear
- Mountain Parks

## **EXHIBIT A**

A STRIP OF LAND BEING THE EASTERLY 2.50 FEET OF LOTS 12 THROUGH 16, BLOCK 7 OF WEST BROADWAY ADDITION TO THE CITY OF DENVER, SITUATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN CITY & COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE BASED UPON A 20 FOOT RANGE LINE WITHIN SOUTH CHEROKEE STREET BETWEEN WEST ARIZONA AVENUE AND WEST LOUISIANA AVENUE, BEING MONUMENTED AT EACH END BY A NO. 6 REBAR 3.25 INCH ALUMINUM CAP IN A RANGE BOX STAMPED PLS 37929, SAID LINE BEARING SOUTH 00°29'05" WEST A DISTANCE OF 649.00 FEET WITH ALL BEARINGS HEREON BEING RELATIVE THERETO.

COMMENCING AT SAID RANGE POINT LOCATED AT THE INTERSECTION OF WEST ARIZONA AVENUE AND SOUTH CHEROKEE STREE

THENCE SOUTH 00°29'05" WEST A DISTANCE OF 222.29 FEET TO A POINT LOCATED ON SAID 20 FOOT RANGE LINE;

THENCE NORTH 89°30'55" WEST, A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 16, BLOCK 7;

THENCE SOUTH 89°39'56" WEST, ALONG THE NORTH LINE OF SAID LOT 16, A DISTANCE OF 122.42 FEET TO THE POINT OF BEGINNING;

THENCE, SOUTH 00°27'49" WEST, A DISTANCE OF 125.01 FEET;

THENCE, SOUTH 89°39'38" WEST, ALONG THE SOUTH LINE OF SAID LOT 12, A DISTANCE OF 2.50 FEET;

THENCE, NORTH 00°27'49" EAST, ALONG THE WEST LINE OF SAID LOTS 12 THROUGH 16, A DISTANCE OF 125.01 FEET;

THENCE, NORTH 89°39'56" EAST, ALONG THE NORTH LINE OF SAID LOT 12, A DISTANCE OF 2.50 FEET TO SAID POINT OF BEGINNING.

CONTAINING ±312 SQUARE FEET OR ±0.07 ACRES.





08/16/2017 10:42 AM City & County of Denver



WD

2017107805 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2017, by Black Mountain Properties, LLC, a Colorado limited liability company, whose address is 1 2771 S Pearl St. Englewood, CO 80113 ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on Exhibit A attached hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.



IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
Black Mountain Properties, LLG, a Colorado Limited Liability Company  By:  Name: Som S. Whetzell  Its: Manager
STATE OF WASHINGTON )
COUNTY OF KING ) ss.
The foregoing instrument was acknowledged before me this ** day of **, 2017
by John S. Whotzell , as Manager of Black Mountain Properties, LLC,
a Colorado Limited Liability Company.
Witness my hand and official seal.
My commission expires: April 18, 2021
SANDRA L. TOBA STATE OF WASHINGTON NOTARY PUBLIC MY COMMISSION EXPIRES 04-18-21

# EXHIBIT A EASEMENT AREA SHEET 1 OF 2

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RICHARD BRUCE GABRIEL COLORADO P.L.S. 37929



DRAWING BY: JG PROJECT NO. 501-16-130 DATE: 11-28-2016 DRAWNG: 501-16-130 ROW

