1		BY AUTHORITY
2	RESOLUTION NO. CR17-0955	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Land Use, Transportation & Infrastructure
4		A RESOLUTION
5 6 7	, , , ,	blishing as part of the City street system a parcel at near the intersection of East 56th Avenue and
8	WHEREAS, the Executive Dire	ctor of Public Works of the City and County of Denver has
9	found and determined that the public us	se, convenience and necessity require the laying out, opening
10	and establishing as a public street of	designated as part of the system of thoroughfares of the
11	municipality that portion of real prope	rty hereinafter more particularly described, and, subject to
12	approval by resolution has laid out, ope	ened and established the same as a public street;
13	BE IT RESOLVED BY THE COUNCIL	OF THE CITY AND COUNTY OF DENVER:
14	Section 1. That the action of	the Executive Director of Public Works in laying out, opening
15	and establishing as part of the system	of thoroughfares of the municipality the following described
16	portion of real property situate, lying an	d being in the City and County of Denver, State of Colorado,
17	to wit:	
18	PARCEL DESCRIPTION	ON ROW 2017-DEDICATION-0000154-001:
19 20 21 22 23 24	of Colorado, Project Code 16749, Project sq. ft.), more or less, located in the Sou	K-13 (TK-13 Rev. 2) of the City and County of Denver, State ect Number STU-M320-058, containing 0.339 acres (14,750 atheast Quarter of Section 10, Township 3 South, Range 67 city and County of Denver, State of Colorado, said tract or d as follows:
25 26 27	illegible 2 1/2" aluminum cap in a range	orner of said Section 10, being monumented with an e box 3.3' below the gravel surface, whence the Southeast mented with a 3 1/4" aluminum cap in a range box 0.6 feet

2612.80 feet:

70.00 feet to the **POINT OF BEGINNING**;

1. Thence continuing N00°23'55"W along said westerly line of the Southeast Quarter of Section 10 a distance of 5.50 feet;

below the asphalt surface stamped "ZBS Inc., PLS 11434, 1991" bears N89°29'43"E, a distance of

Thence N0°23'55"W along the westerly line of said Southeast Quarter of Section 10 a distance of

2. Thence N89°29'43"E along a line 75.50 feet northerly of and parallel with the southerly line of said Southeast Quarter of Section 10 a distance of 1115.67 feet;

- 1 3. Thence N88°51'43"E a distance of 846.24 feet to the westerly line of a Partial Assignment of
- 2 Easements recorded at Reception Number 2007195495, in the office of the City and County of
- 3 Denver Clerk and Recorder;
- 4 4. Thence S01°00'08"E along said westerly line a distance of 14.86 feet;
- 5. Thence S89°29'43"W along the northerly Right-Of-Way line of 56th Ave. as defined in
- 6 Ordinance Number 508, Series of 1995 recorded on July 12, 1995 in the City and County of
- 7 Denver Clerk and Recorder's Office also being 70.00 feet northerly of and parallel with said
- 8 southerly line of the Southeast Quarter of Section 10 a distance of 1961.99 feet to the **POINT OF**

9 **BEGINNING**.

10 11

The above described parcel contains 0.339 acres (14,750 sq. ft.), more or less.

12 13

14

- Project Basis of Bearings: Bearings are Grid bearings of the Colorado state plane coordinate system of 1983(92), central zone and are based on a line bearing N89°29'46"E between the
- Northwest Comer of said Section 15, T.3S., R.67W., 6th P.M., being a found 3" Brass Cap
- 16 stamped "DWD PLS 16398, 1987" in range box, 1.6' below gravel surface and the Northeast
- 17 Corner of said Section 15, being a found 3 1/4" Aluminum Cap stamped "ZBS INC., PLS 11434,
- 18 1991" in range box, 0.6' below asphalt surface

19 20

21

- be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as East 56th Avenue.
- 22 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known
- 23 as East 56th Avenue.
- 24 COMMITTEE APPROVAL DATE: August 29, 2017 by Consent
- 25 MAYOR-COUNCIL DATE: September 5, 2017 by Consent

26	PASSED BY THE COUNCIL:	

- 27 _____ PRESIDENT
- 28 ATTEST: _____ CLERK AND RECORDER, 29 EX-OFFICIO CLERK OF THE

30

31 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: September 7, 2017 32

CITY AND COUNTY OF DENVER

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 36 3.2.6 of the Charter.

3738 Kristin M. Bronson, Denver City Attorney

39
40 BY: ______, Assistant City Attorney DATE: ______