1		BY AUTHORITY
2	RESOLUTION NO. CR17-0964	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Land Use, Transportation & Infrastructure
4		A RESOLUTION
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as North Downing Street near the intersection of Walnut Street and North Downing Street.	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity require the laying out, opening	
10	and establishing as a public street designated as part of the system of thoroughfares of the	
11	municipality that portion of real property hereinafter more particularly described, and, subject to	
12	approval by resolution has laid out, opened and established the same as a public street;	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the	ne Executive Director of Public Works in laying out, opening
15	and establishing as part of the system	of thoroughfares of the municipality the following described
16	portion of real property situate, lying and	d being in the City and County of Denver, State of Colorado,
17	to wit:	
18	PARCEL DESCRIPTION ROW 2016-DEDICATION-0000127-001:	
19 20 21 22	DENVER, RECORDED ON THE 3RD D	Y WARRANTY DEED TO THE CITY AND COUNTY OF AY OF MAY, 2017, AT RECEPTION NUMBER 2017059380 NVER CLERK AND RECORDER'S OFFICE, STATE OF
23 24 25 26 27	TO DENVER, AND A PORTION OF T QUARTER OF SECTION 23 AND THE SOUTH, RANGE 68 WEST OF THE	OF LOTS 2, 3, 27, 28 AND 29 OF BALDWIN'S ADDITION THE VACATED ALLEY, LOCATED IN THE SOUTHWEST NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF NG MORE PARTICULARLY DESCRIBED AS FOLLOWS:
28 29 30 31 32 33	BLAKE STREET AND THE WESTER ALONG SAID WESTERLY LINE OF I FEET TO THE POINT OF BEGINNING STREET THE FOLLOWING FIVE (5) OF 59.95 FEET; 2) THENCE S45°26'07	ON OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF RLY RIGHT-OF-WAY OF DOWNING STREET; THENCE DOWNING STREET S09°51'48"E A DISTANCE OF 93.78 ; THENCE ALONG SAID WESTERLY LINE OF DOWNING CONSECUTIVE COURSES: 1) S09°56'04"E A DISTANCE 7"E A DISTANCE OF 8.00 FEET; 3) THENCE S44°33'53"W CE S45°44'01"E A DISTANCE OF 8.00 FEET; 5) THENCE

S16°15'29"E A DISTANCE OF 143.19 FEET TO A POINT ALONG THE NORTHWESTERLY

RIGHT-OF-WAY LINE OF WALNUT STREET; THENCE ALONG SAID NORTHWESTERLY

- 1 RIGHT-OF-WAY LINE OF WALNUT STREET, S44°33'47"W A DISTANCE OF 3.53 FEET; THENCE
- 2 DEPARTING SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF WALNUT STREET,
- 3 N16°27'14"W A DISTANCE OF 139.10 FEET; THENCE N18°23'53"W A DISTANCE OF 12.79
- 4 FEET; THENCE N15°36'04"W A DISTANCE OF 45.31 FEET; THENCE N14°14'04"W A DISTANCE
- 5 OF 17.88 FEET; THENCE N35°09'09"E A DISTANCE OF 13.24 FEET TO THE POINT OF
- 6 BEGINNING.
- 7 SAID PARCEL CONTAINS 0.022 ACRES OR 976 SQUARE FEET MORE OR LESS.
- 8 BASIS OF BEARING
- 9 BEARINGS ARE BASED ON THE 19.5 RANGE LINE IN WALNUT STREET ASSUMED TO BEAR
- 10 N44°33'47"E AND BEING MONUMENTED BY A FOUND AXLE IN RANGE BOX NORTH OF 38TH
- 11 STREET AND WALNUT STREET AND A FOUND 2-1/2" ALUMINUM CAP PLS #24942 AT THE
- 12 INTERSECTION OF 40TH STREET AND WALNUT STREET
- be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as North Downing Street.
- Section 2. That the real property described in Section 1 hereof shall henceforth be known as North Downing Street.
- 17 COMMITTEE APPROVAL DATE: August 29, 2017 by Consent
- 18 MAYOR-COUNCIL DATE: September 5, 2017 by Consent
- 19 PASSED BY THE COUNCIL: ______ PRESIDENT
- 21 ATTEST: _____ CLERK AND RECORDER, 22 EX-OFFICIO CLERK OF THE

23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: September 7, 2017 25

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

3031 Kristin M. Bronson, Denver City Attorney

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33 BY: ______, Assistant City Attorney DATE: _____