ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. For any questions please contact Skye Stuart.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

							Date of Request:	September 7, 2017
Please mark one:			☐ Bill Request	or	⊠ I	Resolution Request		
1.	Has your agency submitted this request in the last 12 months?							
		Yes	⊠ No					
	If y	yes, please	explain:					
2.	Title: (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)							
	Request a Resolution to except and approve Green Valley Ranch Filing No. 72, which is a Subdivision Plat							
3.	Reques	ting Agen	cy: Public Works, Right-	of-Way Se	ervices, Si	ırvey		
4.	NaPh	me: John one: 720-8	(With actual knowledge of Lautenschlager 865-3127 .Lautenschlager@denverg		d ordinan	ce/resolution.)		
5.	<u>will be</u> ■ Na ■ Ph	<i>available fo</i> me: Angel one: 720-9		g, if necess		e/resolution <u>who wi</u>	ll present the item at M	ayor-Council and who
6.	Genera	General description/background of proposed ordinance including contract scope of work if applicable:						
	Gre	een Valley	Ranch Filing No. 72, has	13 Lots, 2	Tracts &	1 Block.		
			following fields: (Incom _l – please do not leave bla		may resu	lt in a delay in proce	essing. If a field is not	applicable, please
	a.	Contract	Control Number: N/A					
	b.	Contract	Term: N/A					
	c.	Location	: 38 th Ave. & Himalaya	Rd.				
	d.	Affected	Council District: Distric	et 11 Stacio	e Gilmor	e		
		r Easemen	To the City & County of ts and other Public Place le Utilities and Cable Te	es shown &	& not oth	nerwise dedicated fo		
	f.		Amount (indicate amer				N/A	
7.	Is there	•	roversy surrounding this	s ordinanc	e? (Grou	ps or individuals wh	o may have concerns a	bout it?) Please
	No	ne						
			To b	e complete	ed by May	or's Legislative Tea	m:	

SIRE Tracking Number:

Date Entered: