## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

\*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request:	September 20, 2017	
Please mark one:		☐ Bill Request	or	<b>⊠</b> Resolution Reques	st		
1.	Has your agency submitted this request in the last 12 months?						
	☐ Yes	⊠ No					
	If yes, please	explain:					
2.	Title: Sport Court of the Rockies, LLC, contract to perform the demolition and replacement of the south tennis courts at Berkele						
	Park.		Berkeley Tennis Courts				
				rt Court of the Rockies, L	LC		
3.	Requesting Agend	ey: PW– Facilities Capita	al Projects	Management			
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: David Brown, Project Manager Phone: 720 865 3039 Email: david.brown@denvergov.org						
5.	<ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)</li> <li>Name: Angela Casias</li> <li>Phone: 720.913.8529</li> <li>Email: angela.casias@denvergov.org</li> </ul>						
de	cludes the demolition sign. Included in the	a and replacement of the so e scope is fencing, site amo	outh tennis enities, ligh	ance including contract so s courts at Berkeley Park. Thing upgrades, a new elect art is included as an add alte	The new tennis courts will rical service, site work, la	be a post tensioned	
**	Please complete the	following fields:					
	a. Contract	Control Number: 201	736166				
	b. Contract	Term: 210 days from	m NTP				
	c. Location	: See description					
	d. Affected	Council District: 1					
	at should have a 40-		ract will a	courts that are considered lso provide for new LED to the tennis community.			
	f. Contract	Amount (indicate amen	ded amou	nt and new contract total	<b>):</b> \$518,043.40		
7.		roversy surrounding this at we are aware of.	ordinance	e? (Groups or individuals v	vho may have concerns a	bout it?) Please	
		T. 1		d by Mana 2-1-10 T	-		
			e complete	d by Mayor's Legislative T			
SIRE Tracking Number:			Date Entered:				