1	BY AUTHORITY	
2	RESOLUTION NO. CR17-1024	COMMITTEE OF REFERENCE:
3	B SERIES OF 2017 Safe	ty, Housing, Education & Homelessness
4		
5 6 7	A RESOLUTION	
8 9 10 11 12 13	Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and The Wallace Foundation concerning the "Wallace Foundation's Partnership for Social and Emotional Learning Initiative" program and the funding therefor.	
14		d the Denver Afterschool Alliance within
15	the Office of Children's Affairs a grant under a contractual agreement with the City, and;	
16	WHEREAS, The Wallace's Partnerships for Social and Emotional Learning Initiative seeks	
17	to foster children's social and emotional learning through partnerships between the school district	
18	and the City to support students' social and emotional development;	
19	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY	
20	OF DENVER:	
21	Section 1. The proposed Grant Agreement betwe	en The Wallace Foundation and the City
22	and County of Denver, a copy of which is duly filed with the City Clerk, Filing No. 17-0420, be	
23	and hereby is approved in all respects.	
24	Section 2. The payments made by The Wallace	Foundation to the City pursuant to and
25	under the Grant Agreement shall be deposited into the Treasury of the City and credited to	
26	Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised	
27	Municipal Code of the City and County of Denver.	
28	Section 3 . That it be and is hereby found and dete	ermined that the budget summary of said
29	"Wallace's Partnerships for Social and Emotional Lear	ning Initiative" program, Accounting No.
30	11607-0103100-CCD0452 is as follows, to be expe	nded by the Director of the Office of
31	Children's Affairs:	
32	2	
33	3 The Wallace Foundation	\$1,040,175
34		
35	5 Authorization for expenditure of said funds following exe	ecution of said grant will cover the period
36	from September 1, 2017 to August 31, 2018.	
37	,	

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby	
2	authorized and directed to make such book and record entries and to do such other things as	
3	may be necessary to accomplish the purposes of this Ordinance.	
4	COMMITTEE APPROVAL DATE: September 20, 2017. (Consent)	
5	MAYOR-COUNCIL DATE: September 26, 2017. (Consent)	
6	PASSED BY THE COUNCIL:	
7	- PRESIDENT	
8 9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER PREPARED BY: Nikki McCabe, Budget and Management Office DATE: September 28, 2017	
12 13 14 15	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance is submitted to the City Council for approval pursuant to §	
16	Kristin M. Bronson, Denver City Attorney	
17	BY:, Assistant City Attorney DATE:	
18		
19		