| 1 | BY AUTHORITY | | | | |
|----------------------|--|---------------------------|--|--|--|
| 2 | RESOLUTION NO. | CR17-1020 | COMMITTEE OF REFERENCE: | | |
| 3 | SERIES OF 2017 | | Land Use, Transportation & Infrastructure | | |
| 4 | A RESOLUTION | | | | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as a public alley near the intersection of West Arizona Avenue and South Santa Fe Drive. | | | | |
| 8 | WHEREAS, the Executive Director of Public Works of the City and County of Denver has | | | | |
| 9 | found and determined that the public use, convenience and necessity require the laying out, opening | | | | |
| 10 | and establishing as a public alley designated as part of the system of thoroughfares of the | | | | |
| 11 | municipality that portion of real property hereinafter more particularly described, and, subject to | | | | |
| 12 | approval by resolution has laid out, opened and established the same as a public alley; | | | | |
| 13 | BE IT RESOLVED | BY THE COUNCIL OF TI | HE CITY AND COUNTY OF DENVER: | | |
| 14 | Section 1. | That the action of the Ex | ecutive Director of Public Works in laying out, opening | | |
| 15 | and establishing as part of the system of thoroughfares of the municipality the following described | | | | |
| 16 | portion of real property situate, lying and being in the City and County of Denver, State of Colorado, | | | | |
| 17 | to wit: | | | | |
| 18 | PARCEL DESCRIPTION ROW 2017-DEDICATION-0000166-001: | | | | |
| 19 20 21 22 | 1234 SOUTH SANTA FE DRIVE – 2.5 FOOT WIDE PARCEL A Portion of the Northwest ¼ of Section 22, T. 4 S., R. 68 W. of the 6th P.M. City and County of Denver, State of Colorado. | | | | |
| 23 24 25 | A parcel of land being the East 2.5 feet of Lots 30 to 33, Block 7, West Broadway Addition, City and County of Denver, State of Colorado | | | | |
| 26 | be and the same is hereby approved and said real property is hereby laid out and established and | | | | |
| 27 | declared laid out, o | pened and established as | a public alley. | | |
| 28 | Section 2. | That the real property de | scribed in Section 1 hereof shall henceforth be a public | | |
| 29 30 31 | alley. | REMAINDER OF PA | GE INTENTIONALLY BLANK | | |

| 1 | COMMITTEE APPROVAL DATE: September 19, 2017 by Consent | | | | | |
|---------------------------|---|-----------------------------|-------------------------|--|--|--|
| 2 | MAYOR-COUNCIL DATE: September 26, 2017 by Consent | | | | | |
| 3 | PASSED BY THE COUNCIL:Oct | HE COUNCIL: October 2, 2017 | | | | |
| 4 | Al Bak | - PRESIDENT | | | | |
| 5 6 7 | ATTEST: | EX-OFFICIO CLI | | | | |
| 8 | PREPARED BY: Brent A. Eisen, Assistant City | Attorney D | ATE: September 28, 2017 | | | |
| 9 10 11 12 13 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | |
| 14 | Kristin M. Bronson, Denver City Attorney | | | | | |
| 15 16 | BY: Kursten & Crauford , Assistant C | ity Attorney DAT | E: Sep 27, 2017 | | | |