| 1 | BY AUTHORITY | |
|----------------------------|---|--|
| 2 | RESOLUTION NO. CR17-0963 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2017 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 | Approving a proposed Contract between the City and County of Denver and Sturgeon Electric Company, Inc. for upgrades to traffic signals. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 8 | | |
| 9 | Section 1. The proposed Contract between | een the City and County of Denver and Sturgeon |
| 10 | Electric Company, Inc., in the words and figures contained and set forth in that form of Contract | |
| 11 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk | |
| 12 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2017- | |
| 13 | 0457 is hereby approved. | |
| 14 | COMMITTEE APPROVAL DATE: August 29, 2017 by Consent | |
| 15 | MAYOR-COUNCIL DATE: September 5, 2017 | |
| 16 | PASSED BY THE COUNCIL: | |
| 17 | PRESIDENT | |
| 18 19 20 | ATTEST: CLERK AND RECORDER, | |
| 21 | PREPARED BY: Robert G. Wheeler, Assistant C | DATE: October 5, 2017 |
| 22 23 24 25 26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 27 | Kristin M. Bronson, Denver City Attorney | |
| 28 29 | BY: Kunter & Couperd , Assistant Cit | y Attorney DATE: Oct 4, 2017 |