| 1 | BY AUTHORITY |
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| 2 | ORDINANCE NO COUNCIL BILL NO. CB17-1032 |
| 3 | SERIES OF 2017 COMMITTEE OF REFERENCE: |
| 4 | Safety, Housing, Education & Homelessness |
| 5 6 7 | <u>A BILL</u> |
| 8 9 10 11 12 13 | For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the "UASI FY17" program and the funding therefor, and authorizing the purchase of capital equipment items from the "UASI FY17" Special Revenue Fund budget. |
| 14 | WHEREAS, the City and County of Denver has given due consideration to said proposed |
| 15 | Grant Agreement; and |
| 16 | WHEREAS, the City and County of Denver serves as the regional administrator for the |
| 17 | Urban Area Security Initiative (UASI) program, which includes purchasing capital equipment for |
| 18 | Denver as well as other jurisdictions in Denver's regional area; |
| 19 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY |
| 20 | OF DENVER: |
| 21 | Section 1. The proposed Grant Agreement between the State of Colorado, Department of |
| 22 | Public Safety Division of Homeland Security and Emergency Management, and the City and |
| 23 | County of Denver, which is identified as Grant Number 17UASI18DEN, a copy of which is duly |
| 24 | filed with the City Clerk, Filing No. 17-0422, be and hereby is approved in all respects. |
| 25 | Section 2. The payments made by the State of Colorado to the City pursuant to and under |
| 26 | the Grant Agreement shall be deposited into the Treasury of the City and credited to Special |
| 27 | Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal |
| 28 | Code of the City and County of Denver. |
| 29 | Section 3. That it be and is hereby found and determined that the budget summary of said |
| 30 | program be expended by the Director of Emergency Management and Homeland Security are |
| 31 | as follows: |
| 32 33 34 | ACCOUNTING APPROPRIATION NUMBER ACCOUNT CFDA Number AMOUNT 12100-0160100-USD2790D UASI FY17 97.067 \$2,269,600 |
| 35 | Authorization for expenditure of said funds following execution of said grant will cover the |

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period from contract execution to August 31, 2020.

| 1 | Section 4. From the Public Safety Special Revenue Fund, 12000, the Mayor, or his duly |
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| 2 | authorized representatives, is hereby authorized to purchase or acquire the following capital |
| 3 | equipment: |
| 4 | 1 Transport Vehicle |
| 5 | Section 5. The Chief Financial Officer of the City and County of Denver is hereby |
| 6 | authorized and directed to make such book and record entries and to do such other things as |
| 7 | may be necessary to accomplish the purposes of this Ordinance. |
| 8 | COMMITTEE APPROVAL DATE: September 27, 2017. (Consent) |
| 9 | MAYOR-COUNCIL DATE: October 3, 2017 |
| 10 | PASSED BY THE COUNCIL: |
| 11 | PRESIDENT |
| 12 | APPROVED: MAYOR |
| 13 | ATTEST: CLERK AND RECORDER, |
| 14 15 | EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 16 | NOTICE PUBLISHED IN THE DAILY JOURNAL:; |
| 17 | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: October 5, 2017 |
| 18 19 20 21 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 22 | Kristin M. Bronson, Denver City Attorney |
| 23 | BY:, Assistant City Attorney DATE: Oct 5, 2017 |
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