1		<u>BY AUTHORITY</u>		
2	RESOLUTION NO. CR17-1090	COMMITTEE OF REFERENCE:		
3	SERIES OF 2017	Business, Arts, Workforce & Aeronautical Services		
4				
5 6	A RESOLUTION			
7	Approving and providing for the execution of a proposed amendment to the grant agreement between the City and County of Denver and the Chicago Cook Workforce Partnership concerning the "Retail Industry Career Services" programs and the funding therefor.			
8 9 10 11 12				
13	WHEREAS, the City and County of Denver has given due consideration to said propose			
14	Amendment to the Grant Agreement;			
15				
16	NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF			
17	DENVER:			
18	Section 1. The proposed Gra	ant Agreement between the Chicago Cook Workforce		
19	Partnership and the City and County of Denver, a copy of which is duly field with the City Clerk			
20	Filing No. 16-0296-001, be and hereby is approved in all respects.			
21	Section 2. The payments made by the Chicago Cook Workforce Partnership to the City			
22	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and			
23	credited to Special Fund No. 17000, which is set forth and described in Section 20-18 of the			
24	Revised Municipal Code of the City and County of Denver.			
25	Section 3. That it be and is here	by found and determined that the budget summary of said		
26	programs, to be expended by the Direc	tor of Economic Development, are as follows:		
27 28 29	ACCOUNTING	APPROPRIATION ACCOUNT <u>AMOUNT</u>		
29 30 31	17602-0117100-00000304 Chic	cago Cook Workforce \$ 425,000		
32	The foregoing will provide retail industry career services and training to disadvantaged adults and			
33	disconnected youth. This amendment increases the current grant authorization from \$422,652.50			
34	to \$847,652.50. Authorization for expenditure of said funds following execution of said grant will			
35	cover the period from April 1, 2016 to March 31, 2018.			
36				

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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5	COMMITTEE APPROVAL DATE: October 4, 2017			
6	MAYOR-COUNCIL DATE: October 10, 2017	October 16 2017		
7	PASSED BY THE COUNCIL:	October 16, 2017		
8		PRESIDENT PR	O-TEM	
9 10 11	ATTEST:	EX-OFFICIO CL CITY AND COU	ERK OF THE NTY OF DENVER	
12	PREPARED BY: Tom Migaki, Budget and Ma	nagement Office	DATE: October 12, 2017	
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17	Kristin M. Bronson, Denver City Attorney			
18	BY:, Assistant Ci	ity Attorney	DATE: Oct 11, 2017	
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